

1 **Section 1.** The City Manager is authorized to extend the contract, in an amount not to exceed Eighty
2 Thousand Dollars (\$80,000.00), with Our House for the expressed purpose to continue the Resources
3 Hotline Initiative, providing free remote-based financial triage and guide clients to a range of national and
4 local programs, services, and resources, in alignment with the model requirements as established by the
5 original grant from the Cities for Financial Empowerment Fund.

6 **Section 2.** Funds available through a contract using the 2023 PIT Allocation, Account No. 108159-
7 S15C515.

8 **Section 3.** The term for the contract listed in Section 1 of this resolution shall be for a period no longer
9 than one (1)-year starting April 1, 2023, and ending on March 31, 2024.

10 **Section 4.** Our House will report to Community Programs Staff and will cooperate and confer with
11 him/her as necessary to insure satisfactory work progress.

12 **Section 5.** The City Manager shall be satisfied with a plan to operate a remote “one-stop-shop” for
13 residents of Little Rock, leveraging the networks, re-sources, and institutional know-how of both municipal
14 and community-based non-profit partners in advance of disbursement of the funds.

15 **Section 6.** All payments are conditioned upon entry into contracts for services that are in a form
16 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer
17 similar services to any vendor if, in its sole discretion, it decides to do so.

18 **Section 7. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
22 resolution.

23 **Section 8. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
24 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: March 21, 2023**

26 **ATTEST:**

APPROVED:

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29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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