

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH AFFORDABLE TRAILS SOLUTIONS, IN AN**
5 **AMOUNT NOT TO EXCEED TWO HUNDRED EIGHTY-SEVEN**
6 **THOUSAND, THREE HUNDRED SEVENTY-FIVE DOLLARS**
7 **(\$287,375.00), FOR THE CONSTRUCTION OF MOUNTAIN BIKE**
8 **TRAILS AT BOYLE PARK; AND FOR OTHER PURPOSES.**

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10 **WHEREAS**, Boyle Park Mountain Bike Improvements was identified as a key development for the
11 City in the Parks Soft Surface Trail Plan developed in 2018; and,

12 **WHEREAS**, Recreational Trails Program Grant Funds are available from the Arkansas Department of
13 Transportation (ArDOT) Federal Funds Program; and,

14 **WHEREAS**, Parks and Recreation Staff has been working with numerous stakeholders interested in
15 seeing trail improvement for mountain bikes; and,

16 **WHEREAS**, the Construction Services of Affordable Trail Solutions, will provide Mountain Bike
17 Trails in Boyle Park; and,

18 **WHEREAS**, the total cost of the project will not exceed Two Hundred Eighty-Seven Thousand, Three
19 Hundred Seventy-Five Dollars (\$287,375.00) and funding will come from ArDOT's Recreational Trails
20 Program Account No. 270459 G23148 and Grant Match Account Nos. 108129-S10G041 and 326459-
21 TS45A21, with the City responsible for 20% of the total project;

22 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
23 **OF LITTLE ROCK, ARKANSAS:**

24 **Section 1.** The City Manager is authorized to enter into an agreement with Affordable Trail Solutions,
25 LLC, in an amount not to exceed Two Hundred Eighty-Seven Thousand, Three Hundred Seventy
26 Five Dollars (\$287,375.00), to construct Mountain Bike Trails in Boyle Park.

27 **Section 2.** The Project will be funded from the Arkansas Department of Transportation's Recreational
28 Trails Program Account 270459 G23148 and Grant Match Account No. 108129-S10G041, and 326459
29 TS45A21. The City will be responsible for 20% of the total project.

30 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
31 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
32 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
33 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
34 resolution.

1 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
2 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

3 **ADOPTED: March 21, 2023**

4 **ATTEST:**

APPROVED:

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7 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

8 **APPROVED AS TO LEGAL FORM:**

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11 **Thomas M. Carpenter, City Attorney**

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