

1 **RESOLUTION NO. ____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH LANDSCAPE STRUCTURES, INC., IN AN**
5 **AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND DOLLARS**
6 **(100,000.00), FOR RENOVATIONS AND IMPROVEMENTS TO THE**
7 **PLAYGROUND AT WAR MEMORIAL PARK; AND FOR OTHER**
8 **PURPOSES.**

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10 **WHEREAS,** maintenance for the Playground at War Memorial Park (“Playground”) has been
11 deferred for several years; and,

12 **WHEREAS,** there is a need for renovations and improvements to the Playground; and,

13 **WHEREAS,** the contract for this project shall be in an amount not to exceed One Hundred
14 Thousand Dollars (\$100,000.00); and,

15 **WHEREAS,** vendor selection was made utilizing the Sourcewell Agreement #010521-LSI
16 and #010721-LSI, as authorized by Resolution No. 16,603 (February 18, 2025).

17 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE**
18 **CITY OF LITTLE ROCK, ARKANSAS:**

19 **Section 1.** The City Manager is authorized to enter into a contract with Landscape Structures, Inc.,
20 in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) for renovations and
21 improvements to the Playground at War Memorial Park.

22 **Section 2.** Funding is available from Park Bond Funds Account No. 332459-B45D018.

23 **Section 3. Severability.** In the event any title, paragraph, item, sentence, clause, phrase, or word of this
24 resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall
25 not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion
26 so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

27 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, which are inconsistent with
28 the provisions of this resolution are hereby repealed to the extent of such inconsistency.

29 **ADOPTED: March 18, 2025**

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1 **ATTEST**

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Allison Segars, City Clerk

APPROVED:

Frank Scott, Jr., Mayor

6 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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