

1 **ORDINANCE NO. _____**

2
3 **AN ORDINANCE TO DECLARE IT IMPRACTICAL AND UNFEASIBLE**
4 **TO BID; TO AUTHORIZE THE CITY MANAGER TO EXTEND THE**
5 **SOLE-SOURCE AGREEMENT WITH CITY YEAR, INC. FOR ONE (1)-**
6 **YEAR, IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND**
7 **DOLLARS (\$100,000.00), TO ESTABLISH AN EDUCATIONAL PROGRAM**
8 **RELATIVE TO THE CITY'S EDUCATION INITIATIVE FOR USE BY**
9 **THE LITTLE ROCK SCHOOL DISTRICT; TO DECLARE AN**
10 **EMERGENCY; AND FOR OTHER PURPOSES.**

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12 **WHEREAS,** there is an educational need to provide single-point solutions to address a school or
13 student's needs, utilizing City Year's holistic approach – the Whole School Whole Child model – is designed
14 to meet students' academic and social-emotional needs by providing support at the individual student,
15 classroom, at whole-school levels; and,

16 **WHEREAS,** Whole School Whole Child creates pathways to keep students in school and on-track to
17 graduate by ensuring direct student support and providing schools with the additional capacity to create
18 positive, school-wide learning environments; and,

19 **WHEREAS,** at the core of this model Program are the City Year AmeriCorps Members, who provide
20 single-point solutions to address a school or student's needs and designed to meet students' academic and
21 social-emotional needs by providing support at the individual student, classroom, and whole-school levels
22 and to create 2 school-wide learning environments; and

23 **WHEREAS,** in Little Rock, City Year AmeriCorps members, ages eighteen (18) to twenty-six (26),
24 are trained and deployed to serve students in the following Little Rock School District Schools: Chicot
25 Elementary; Stephens Elementary; Mabelvale Middle; Cloverdale Middle; and J.A. Fair K-8 Preparatory.

26 **NOW, THEREFORE, BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY**
27 **OF LITTLE ROCK, ARKANSAS:**

28 **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into an agreement with
29 City Year, Inc., in an amount not to exceed One Hundred Thousand and 00/100 Dollars (\$100,000.00), to
30 provide funding support for the Whole School Whole Child model program and to establish an educational
31 program whereby City Year AmeriCorps Members provide single-point solutions to address a school or
32 student's needs and designed to meet students' academic and social-emotional needs by providing support at
33 the individual student, classroom, and whole-school levels and to create school-wide learning environments.

1 **Section 2.** Funds for this program are available through the Community Programs Other Program
2 Support, Account No I 08159.

3 **Section 3.** Because of City Year's unique approach with educational organizations in the area, the Board
4 of Directors declares it is impractical and unfeasible to submit this model to competitive selection.

5 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word
6 of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication
7 shall not affect the remaining portions of the ordinance which shall remain in full force and effect as if the
8 portion so declared or adjudged invalid or unconstitutional were not originally a part of the ordinance.

9 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
10 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

11 **Section 6. Emergency Clause.** *The ability to have an adequate educational model with members*
12 *properly equipped to interact effectively is essential to the public health, safety and welfare; an emergency*
13 *is, therefore, declared to exist and this ordinance shall be in full force and effect from and after the date of*
14 *its passage.*

15 **PASSED: March 18, 2025**

16 **ATTEST:**

APPROVED:

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20 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

21 **APPROVED AS TO LEGAL FORM:**

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24 **Thomas M. Carpenter, City Attorney**

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