

1 RESOLUTION NO. _____
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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
4 INTO A CONTRACT WITH SCOTT EQUIPMENT COMPANY, IN AN
5 AMOUNT NOT TO EXCEED FOUR HUNDRED FORTY-FIVE
6 THOUSAND, FOUR HUNDRED NINETY-SIX DOLLARS (\$445,496.00),
7 FOR THE PURCHASE OF ONE (1) VOLVO ARTICULATED HAULER
8 FROM SCOTT EQUIPMENT COMPANY FOR THE PUBLIC WORKS
9 DEPARTMENT SOLID WASTE DIVISION; AND FOR OTHER
10 PURPOSES.

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12 WHEREAS, the Public Works Department Solid Waste Division has a need to purchase one (1) Volvo
13 A30G Articulated Hauler; and,

14 WHEREAS, vendor selection was made through the utilization of the Sourcewell Contract No.
15 032119-VCE; and,

16 WHEREAS, the total cost for the purchase is Four Hundred Forty-Five Thousand, Four Hundred
17 Ninety-Six Dollars (\$445,496.00).

18 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
19 OF LITTLE ROCK, ARKANSAS:

20 Section 1. The City Manager is authorized to enter into an agreement with Scott Equipment Company
21 in an amount not to exceed Four Hundred Forty-Five Thousand, Four Hundred Ninety-Six Dollars
22 (\$445,496.00), for the purchase of one (1) Volvo A30G Articulated Hauler to be used by the Public Works
23 Department Solid Waste Division.

24 Section 2. Funds for this purchase are allocated in the Public Works Solid Waste Account No. 603120-
25 72200.

26 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or
27 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
28 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
29 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
30 resolution.

31 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
32 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

33 ADOPTED: March 16, 20201

1 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

Frank Scott, Jr., Mayor

5 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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