

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**

4 **INTO A ONE (1)-YEAR CONTRACT WITH SECOND BAPTIST CHURCH**

5 **IN AN AMOUNT NOT TO EXCEED ONE HUNDRED THOUSAND**

6 **DOLLARS (\$100,000.00) TO PROVIDE POSITIVE PREVENTION**

7 **PROGRAMMING, ENDORSED BY THE COMMISSION ON CHILDREN,**

8 **YOUTH AND FAMILIES; AND FOR OTHER PURPOSES.**

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10 **WHEREAS**, as part of the continued efforts to fund special programs with Prevention and Intervention

11 dollars that will benefit children, youth and families within the City; and,

12 **WHEREAS**, Positive Prevention Programs are community programs conducted by non-profit and

13 faith-based organizations which may be located throughout the communities of the City of Little Rock; and,

14 **WHEREAS**, after issuing Requests for Proposal (RFP) Bid No. 2671 - Positive Prevention Programs,

15 ages six (6) - twelve (12), and;

16 **WHEREAS**, a Review Committee met to evaluate the qualifications and responses of the various non-

17 profit, and faith-based organizations, of which applicants met the minimum scores for funding

18 consideration; and,

19 **WHEREAS**, on Wednesday, December 4, 2024, at the monthly meeting of the Commission for

20 Children, Youth and Families, the Commission reviewed the recommendations and endorsed the following

21 recommendations for approval; and,

22 **WHEREAS**, upon the formal adoption of this resolution, any negotiation processes will begin with an

23 intent to execute contracts with each of the organizations.

24 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

25 **OF LITTLE ROCK, ARKANSAS:**

26 **Section 1.** The City Manager is authorized to enter a one (1)-year contract Second Baptist Church to

27 provide Positive Prevention Programs in 2025, in an amount not to exceed One Hundred Thousand Dollars

28 (\$100,000.00) per contracted Positive Prevention Program.

29 **Section 2.** Funds for these programs are available in the 2025 Budget of the Community Programs

30 Department, Account No.108159

31 **Section 3.** The term for each contract listed in Section 1 of this resolution shall be for a period no longer

32 than a calendar year of twelve (12) months, and will operate between January 1, 2025, through December

33 31, 2025, with the final

1 report due January 31, 2026, with an understanding that the City ratifies, accepts, and will compensate any
2 work done between January 1, 2025, and the effective date of the approved contract.

3 **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form
4 acceptable to the City Attorney; further, nothing in this resolution prevents the City from being able to offer
5 similar services to any vendor during 2025 if, in its sole discretion, it decides to do so.

6 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word
7 of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication
8 shall not affect the remaining portions of this resolution, which shall remain in full force and effect as if the
9 portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

10 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
11 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

12 **ADOPTED: (Insert Date)**

13 **ATTEST:**

APPROVED:

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16 _____
17 **Allison Segars, City Clerk**

_____ **Frank Scott, Jr., Mayor**

18 **APPROVED AS TO LEGAL FORM:**

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21 **Thomas M. Carpenter, City Attorney**

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