

1 **Section 1.** The Heights Entertainment District is hereby created by the City of Little Rock as a
2 Temporary Entertainment District on February 21, 2023, and subject to Ordinance No. 21,761, as amended
3 and its defined terms.

4 **Section 2. Boundaries.** The temporary boundaries of the Heights Entertainment District are the
5 District that includes the location of the Temporary Entertainment District runs along Kavanaugh Boulevard
6 from University Avenue in the west to North Polk Street in the east. In addition, the District includes
7 Kavanaugh Boulevard from Cantrell Road running north along the eastern side of Kavanaugh Boulevard
8 to the intersection of Club Road and North Van Buren Street. Finally, the District includes the area zoned
9 for business immediately north of the intersection of Club Road and North Van Buren Street.

10 **Section 3. Timeframe.** The Heights Temporary Entertainment District will be designated as a
11 Temporary Entertainment District upon the adoption of this resolution and shall expire on May 5, 2023.
12 The dates and times are February 25, 2023, 9:00 AM – 8:00 PM; March 16, 2023, 4:00 PM – 9:00 PM;
13 April 1, 2023, 9:00 AM – 8:00 PM; April 20, 2023, 4:00 PM – 9:00 PM; and May 5, 2023, 3:00 PM – 10:00
14 PM. The City reserves the right to amend boundaries and hours of operation at its sole discretion.

15 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
16 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
17 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
18 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
19 resolution.

20 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
21 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

22 **ADOPTED: February 21, 2023**

23 **ATTEST:**

APPROVED:

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25 _____
26 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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