

1 **RESOLUTION NO. \_\_\_\_\_**

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3 **A RESOLUTION FOR THE CITY TO AGREE TO ACCEPT TITLE TO**  
4 **PROPERTY FROM ONEHEALTH EAST VILLAGE DEVELOPMENT,**  
5 **LLC; TO STATE THAT SOME OF THE PROPERTY SHALL BE PLACED**  
6 **WITHIN THE BOUNDARIES OF THE WILLIAM JEFFERSON CLINTON**  
7 **PRESIDENTIAL PARK; AND FOR OTHER PURPOSES.**

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9 **WHEREAS**, as set forth in Little Rock, Ark., Resolution No. \_\_, \_\_ (February 21, 2023), OneHealth  
10 East Village Development, LLC, a limited-liability company organized under the laws of the State of  
11 Arkansas (“OHEV”), Heifer Project International, a non-profit corporation organized under the laws of the  
12 State of Arkansas (“Heifer”), the Bill, Hillary & Chelsea Clinton Foundation, a non-profit corporation  
13 organized under the laws of the State of Arkansas, *formerly known as* the William J. Clinton Foundation  
14 and the William Jefferson Clinton Foundation (“the Clinton Foundation”), the Arkansas Symphony  
15 Orchestra Society, Inc., a non-profit corporation organized under the laws of the State of Arkansas  
16 (“Symphony”), and the City of Little Rock, Arkansas (“the City”), have reached consensus on how to  
17 accomplish an educational opportunity through the creation and operation of the Lyon College of  
18 Veterinary Medicine and the Lyon College of Dentistry and Oral Health, within the City; and,

19 **WHEREAS**, in exchange for certain property the City will deed to OHEV pursuant to Little Rock,  
20 Ark., Resolution No. \_\_, \_\_ (February 21, 2023), OHEV will deed certain property to the City, and some  
21 of that property will be added to the William Jefferson Clinton Presidential Park (“Clinton Park”); and,

22 **WHEREAS**, the City, OHEV, Heifer, and the Clinton Foundation agree that, in connection with the  
23 transaction described above, the size of the Clinton Park will not decrease.

24 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
25 **OF LITTLE ROCK, ARKANSAS:**

26 **Section 1.** The City will accept, from OHEV, title to the property shown on Exhibits 1 and 2 to this  
27 resolution and may, in the City’s discretion, place certain portions of said property into the Clinton Park.

28 **Section 2.** The description of the accepted property is more completely described as:

29 (a) That certain parcel of land identified as Area #3 on Exhibit \_\_ attached hereto, such parcel  
30 to be identified by legal description prepared by Standard Abstract & Title Company, Inc., or other  
31 suitable title company; and,

32 (b) Those certain parcels of land identified as Areas # 1A, 9A, 20, and 23 (and possibly 21) on  
33 Exhibit \_\_ attached hereto, such parcels to be identified by legal description prepared by Standard  
34 Abstract & Title Company, Inc., or other suitable title company; and,

1 (c) Those certain parcels of land identified as Areas # 12 and 14 on Exhibit \_\_ attached hereto,  
2 such parcels to be identified by legal description prepared by Standard Abstract & Title Company,  
3 Inc., or other suitable title company.

4 **Section 3.** While this resolution shall take effect upon the date of its adoption, a general resolution  
5 shall be filed with the City Clerk that sets forth all public documents required to accomplish the City's  
6 portion of the transactions referenced in this resolution.

7 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
8 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
9 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
11 resolution.

12 **Section 5. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this  
13 resolution are hereby repealed to the extent of such inconsistency.

14 **ADOPTED: February 21, 2023**

15 **ATTEST:**

**APPROVED:**

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17 \_\_\_\_\_  
18 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

19 **APPROVED AS TO LEGAL FORM:**

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21 \_\_\_\_\_  
22 **Thomas M. Carpenter, City Attorney**

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