

1 **Section 1.** As provided in Sections 1 and 2 of Little Rock, Ark., Resolution No. _____ (February
2 21, 2023), the City shall execute any necessary documents to amend the 2002 City Lease to reflect (i) the
3 removal of certain property therefrom, including the removal of property from the William Jefferson
4 Clinton Presidential Park (“Clinton Park”) (to be deeded to OHEV by the City); and (ii) the inclusion of
5 additional property therein, including the addition of property to the Clinton Park (to be deeded to the City
6 by OHEV), and the addition of property for the Future Symphony Lease, all as shown on Exhibit 1 attached
7 hereto.

8 **Section 2.** The description of the property to be added to and removed from the 2002 City Lease is
9 more completely described as:

10 (a) Removing those certain parcels of land identified as Areas # 5, 6, and 7 on Exhibit __ attached
11 hereto, such parcels to be identified by legal description prepared by Standard Abstract & Title
12 Company, Inc., or other suitable title company; and,

13 (b) Adding that certain parcel of land identified as Area # 3 on Exhibit __ attached hereto, such
14 parcel to be identified by legal description prepared by Standard Abstract & Title Company,
15 Inc., or other suitable title company; and,

16 (c) Adding those certain parcels of land identified as Areas #10, 12, 14 and 15 on Exhibit __
17 attached hereto, such parcels to be identified by legal description prepared by Standard Abstract
18 & Title Company, Inc., or other suitable title company, and consenting to the sublease of such
19 parcels, along with the Areas # 11 and 13 on Exhibit __ attached hereto, to the Symphony for
20 the purpose of building the Stella Boyle Smith Music Center that will be home for the
21 Symphony and used to provide music education to City and State residents.

22 **Section 3.** While this resolution shall take effect upon the date of its adoption, a general resolution
23 shall be filed with the City Clerk that sets forth all public documents required to accomplish the City’s
24 portion of the transactions referenced in this resolution.

25 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
26 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
27 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
28 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
29 resolution.

30 **Section 5. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this
31 resolution are hereby repealed to the extent of such inconsistency.

32 **ADOPTED: February 21, 2023**

33 **ATTEST:**

APPROVED:

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35 _____
36 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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