1	RESOLUTION NO		
2			
3	A RESOLUTION FOR THE CITY TO AGREE TO ACCEPT TITLE TO		
4	PROPERTY FROM THE BILL, HILLARY & CHELSEA CLINTON		
5	FOUNDATION; TO STATE THAT SOME OF THE PROPERTY SHALL		
6	BE PLACED WITHIN THE BOUNDARIES OF THE WILLIAM		
7	JEFFERSON CLINTON PRESIDENTIAL PARK; AND FOR OTHER		
8	PURPOSES.		
9	1614 6828		
10	WHEREAS, as set forth in Little Rock, Ark., Resolution No. 15,914 (February 21, 2023), Heifer		
11	Project International, a nonprofit corporation organized under the laws of the State of Arkansas ("Heifer"		
12	the Bill, Hillary & Chelsea Clinton Foundation, a non-profit corporation organized under the laws of th		
13	State of Arkansas, <i>formerly known as</i> the William J. Clinton Foundation and the William Jefferson Clinto		
14	Foundation ("the Clinton Foundation"), the Arkansas Symphony Orchestra Society, Inc., a non-profi		
15	corporation organized under the laws of the State of Arkansas ("Symphony"), and the City of Little Rock		
16	Arkansas ("the City"), have reached consensus on how to support the expansion of the Clinton Foundation		
17	while maintaining the headquarters of Heifer within the City, provide for a new and expanded facility for		
18	the Clinton School of Public Service, and accommodate the Symphony's lease; and,		
19	WHEREAS, in exchange for certain property the City will deed to the Clinton Foundation pursuant to		
20	Resolution No, the Clinton Foundation will deed certain property to the City, and some		
21	of that property will be added to the William Jefferson Clinton Presidential Park ("Clinton Park"); and,		
22	WHEREAS, the City, the Clinton Foundation, and Heifer agree that, in connection with the transaction		
23	described above, the size of the Clinton Park will not decrease.		
24	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY		
25	OF LITTLE ROCK, ARKANSAS:		
26	Section 1. The City will accept, from the Clinton Foundation, title to the property shown on Exhibits		
27	1 and 2 to this resolution and may, in the City's discretion, place certain portions of said property into the		
28	Clinton Park.		
29	Section 2. The description of the accepted property is more completely described as:		
30	(a) That certain parcel of land identified as Area #3 on Exhibit 3 attached hereto, such parcel		
31	to be identified by legal description prepared by Standard Abstract & Title Company, Inc., or other		
32	suitable title company; and,		

1	(b) Those certain parcels of land identifi	led as Areas $\#$ 1A, 9A, 20, and 23 (and possibly 21) on	
2	Exhibit 3 attached hereto, such parcels to be identified by legal description prepared by Standard		
3	Abstract & Title Company, Inc., or other suitable title company; and,		
4	(c) Those certain parcels of land identified as Areas # 12 and 14 on Exhibit 3 attached hereto,		
5	such parcels to be identified by legal description prepared by Standard Abstract & Title Company,		
6	Inc., or other suitable title company.		
7	Section 3. While this resolution shall take effect upon the date of its adoption, a general resolution		
8	shall be filed with the City Clerk that sets forth all public documents required to accomplish the City		
9	portion of the transactions referenced in this resolution.		
10	Section 4. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, o		
11	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration of		
12	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and		
13	effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the		
14	resolution.		
15	Section 5. Repealer. All ordinances, resolutions, bylaws, and other matters inconsistent with this		
16	resolution are hereby repealed to the extent of such inconsistency.		
17	ADOPTED: February, 2025		
18	ATTEST:	APPROVED:	
19			
20	All'and Control	Frank Santa Iv. Marro	
21	Allison Segars, City Clerk APPROVED AS TO LEGAL FORM:	Frank Scott, Jr., Mayor	
22	AFFROVED AS TO LEGAL FORM:		
2324			
25	Thomas M. Carpenter, City Attorney		
26	//		
27	//		
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34	//		
35	//		

Exhibit 1

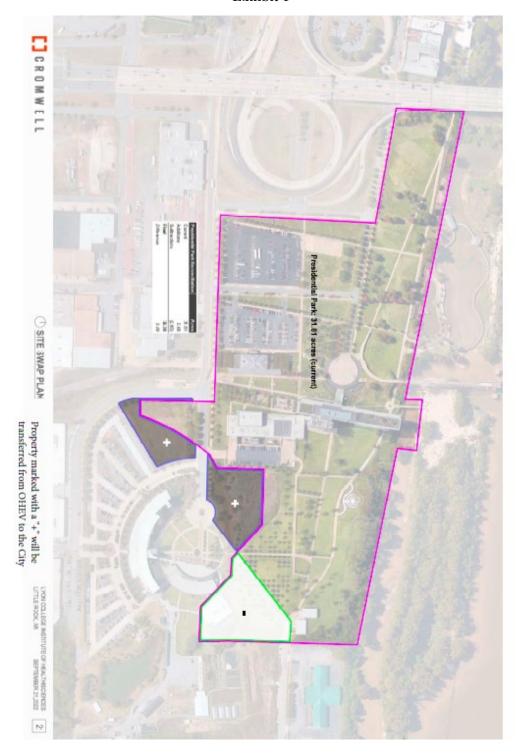


Exhibit 2

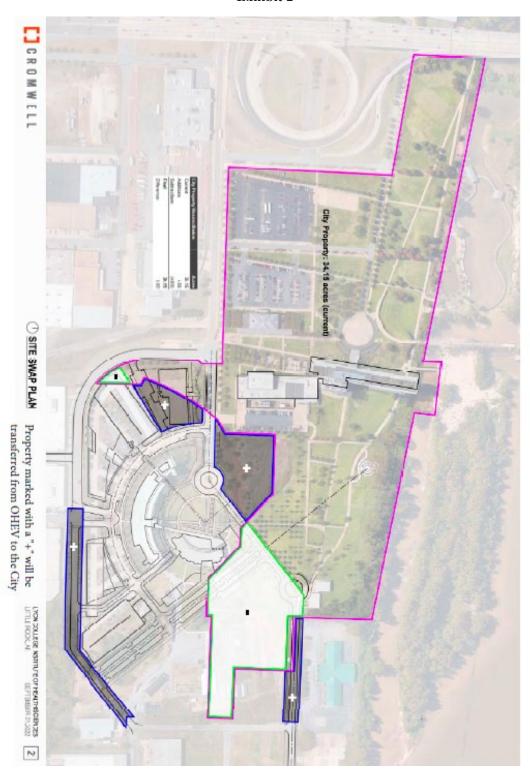


Exhibit 3

