

1 executed with Our House.

2 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
3 **OF LITTLE ROCK, ARKANSAS:**

4 **Section 1.** The City Manager is authorized to enter into a one (1)-year contract with Our House
5 commencing on August 1, 2021, for the expressed purpose of implementing the Financial Navigators
6 Initiative, providing free remote-based financial triage and guide clients to a range of national and local
7 programs, services and resources, in alignment with the model requirements as set by the Cities for
8 Financial Empowerment Fund.

9 **Section 2.** Funds in the amount of Eighty Thousand Dollars (\$80,000.00) are available through a
10 grant awarded by the Cities for Financial Empowerment Fund.

11 **Section 3.** Our House will report to Community Programs Staff and will cooperate and confer with
12 them as necessary to insure satisfactory work progress.

13 **Section 4.** The City Manager shall be satisfied with the program to create a remote “one-stop-shop”
14 for residents of Little Rock, leveraging the networks, resources and institutional know-how of both
15 municipal and community-based non-profit partners in advance of disbursement of the funds.

16 **Section 5.** All payments are conditioned upon entry into contracts for services that are in a form
17 acceptable to the City Attorney.

18 **Section 6. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
19 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
20 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
21 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
22 resolution.

23 **Section 8. Repealer.** All laws, ordinances and resolutions, or parts of the same, that are inconsistent
24 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: February 16, 2021**

26 **ATTEST:**

APPROVED:

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29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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