1	RESOLUTION NO
2	
3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO AWARD
4	A CONTRACT TO NICK RUFFIN EXCAVATING, INC., IN AN
5	AMOUNT NOT TO EXCEED TWO HUNDRED THIRTY-NINE
6	THOUSAND, THREE HUNDRED SEVENTY-THREE AND 60/100
7	DOLLARS (\$239,373.60), FOR THE KINGSROW DRIVE DRAINAGE
8	IMPROVEMENT PROJECT; AND FOR OTHER PURPOSES
9	
10	WHEREAS, Bids were solicited for construction of the Kingsrow Drive Drainage Improvements
11	Project No. 13-B-3H, Bid No. 17024, and,
12	WHEREAS, Nick Ruffin Excavating, Inc., was the lowest responsive, responsible bid meeting
13	specifications.
14	NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
15	OF LITTLE ROCK, ARKANSAS:
16	Section 1. The City Manager is hereby authorized to execute an agreement with Nick Ruffir
17	Excavating, Inc., for the Kingsrow Drive Drainage Improvement Project in an amount not to exceed Two
18	Hundred Thirty-Nine Thousand, Three Hundred Seventy-Three and 60/100 Dollars (\$239,373.60), which
19	is the base bid amount of One Hundred Ninety-Nine Thousand, Four Hundred Seventy-Eight Dollars
20	(\$199,478.00), plus 20% contingencies.
21	Section 2. Funding for this project is from the 3/8-Cent Capital Improvement Sales and Compensating
22	Use Tax Funds and the 2013 Capital Improvement Bonds for Streets and Drainage as authorized by
23	Resolution No. 13,699 and amended by Resolution No. 14,269.
24	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or
25	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
26	adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
27	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
28	resolution.
29	Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent
30	with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.
31	ADOPTED: December 5, 2017
32	ATTEST: APPROVED:
33	
34	
35	Susan Langley, City Clerk Mark Stodola, Mayor

APPROVED AS TO LEGAL FORM: 1 2 3 4 Thomas M. Carpenter, City Attorney 5 // 6 // 7 // 8 // 9 // 10 // // 11 12 // 13 // 14 // 15 // 16 // 17 // 18 // 19 // // 20 21 // 22 // 23 // 24 // 25 // 26 // 27 // 28 // 29 // 30 // 31 // 32 // 33 // 34 // 35 //

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