

1 **RESOLUTION NO. \_\_\_\_\_**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO EXTEND**  
4 **THE CURRENT CONTRACTS WITH NON-PROFIT ORGANIZATIONS**  
5 **TO PROVIDE POSITIVE PREVENTION PROGRAMS FOR YOUTH, TO**  
6 **PROVIDE YOUTH INTERVENTION PROGRAMS AND TO PROVIDE**  
7 **RE-ENTRY SERVICES; AND FOR OTHER PURPOSES.**

8  
9 **WHEREAS**, as part of the continued efforts to fund special programs with Prevention, Intervention  
10 and Treatment (PIT) dollars that will benefit youth and young adults within the City; and,

11 **WHEREAS**, after a competitive selection process, the Children, Youth, and Families Commission met  
12 to review the monitoring reports and responses of the various groups, and now has recommendations for  
13 the approval to extend certain contract awards;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
15 **OF LITTLE ROCK, ARKANSAS:**

16 **Section 1.** The City Manager is authorized to extend the current contracts with the following entities  
17 in the listed amounts for a period of six (6) months, beginning January 1, 2018, and ending June 30, 2018,  
18 to provide identified programs:

19 (a) The following two (2) Positive Prevention Programs shall be funded in an amount not to exceed  
20 Thirty-Seven Thousand Dollars (\$37,500.00):

- |    |                                 |            |         |
|----|---------------------------------|------------|---------|
| 21 | 1. Mitchell Boys and Girls Club | Ages 12-17 | Midtown |
| 22 | 2. Brandon House                | Ages 6-11  | Midtown |

23 (b) The following seven (7) Youth Intervention Programs shall be funded in an amount not to exceed  
24 Thirty-Seven Thousand Dollars (\$37,500.00):

- |    |                                  |      |                    |
|----|----------------------------------|------|--------------------|
| 25 | 1. ABC                           | Pink | East               |
| 26 | 2. ABC                           | Blue | East               |
| 27 | 3. Bridge To Success             | Pink | Midtown            |
| 28 | 4. Pulaski County Youth Services | Blue | West Central       |
| 29 | 5. Bridge To Success             | Pink | Southwest          |
| 30 | 6. City of Fire                  | Pink | Citywide/Bilingual |
| 31 | 7. City of Fire                  | Blue | Citywide/Bilingual |

32 (c) The following Re-Entry Programs shall be funded in an amount not to exceed Thirty Thousand  
33 Dollars (\$30,000.00):

- 34 1. Our House

1                   2. Pro Tech (The Good Grid)

2           **Section 2.** Funds for these programs will be available in the 2018 PIT Budget for the Community  
3 Programs Department.

4           **Section 3.** (a) The term for each contract listed in Section 1 of this resolution shall be for a period of  
5 six (6) months with a start date of January 1, 2018, and an end date of June 30, 2018, with an understanding  
6 that the City ratifies, accepts and will compensate any work done between January 1, 2018, and the effective  
7 date of this resolution.

8                   (b) The City, in its sole discretion and upon mutual agreement of the parties, may extend  
9 any individual contract – not to exceed two (2) additional extensions – one for six (6) months to begin July  
10 1, 2018, and one for up to one (1) year to begin January 1, 2019.

11           **Section 4.** All payments are conditioned upon entry into contracts for services that are in a form  
12 acceptable to the City Attorney; further, nothing in this Resolution prevents the City from being able to  
13 offer similar services to any vendor during 2018 if, in its sole discretion, it decides to do so.

14           **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
15 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
16 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
17 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
18 resolution.

19           **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
20 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

21 **ADOPTED: December 19, 2017**

22 **ATTEST:**

**APPROVED:**

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24 \_\_\_\_\_  
25 **Susan Langley, City Clerk**

\_\_\_\_\_ **Mark Stodola, Mayor**

26 **APPROVED AS TO LEGAL FORM:**

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28 \_\_\_\_\_  
29 **Thomas M. Carpenter, City Attorney**

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