

1 **WHEREAS**, City Staff will present to the City Board of Directors for approval the final Guaranteed
2 Maximum Price (GMP) for the project, the Architect’s Fee, and the final costs and reimbursable expenses
3 for the architectural services of this project when a firm Construction Budget is established.

4 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
5 **OF LITTLE ROCK, ARKANSAS:**

6 **Section 1.** The Board of Directors hereby authorizes the City Manager to amend the Architectural
7 Services Agreement with RPPY Architects for Architectural Services to add programing, surveying and
8 geotechnical services for an additional sum of Eighty Seven Thousand Dollars (\$87,000.00) for an
9 amended contract amount not to exceed Eight Hundred Fifty Five Thousand Dollars (\$855,000.00), for
10 the construction of Little Rock District Courts Building and Little Rock Police Department Property
11 Room Project.

12 **Section 2.** RPPY Architects services will include Furniture, Furnishings and Equipment Design
13 Services.

14 **Section 3.** Funding for this project is available from District Courts Special Project, Account No.
15 B24D006-332409.

16 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
20 resolution.

21 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
22 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

23 **ADOPTED: December 17, 2024**

24 **ATTEST:**

APPROVED:

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26 _____
27 **Allison Segars, Acting City Clerk**

_____ **Frank Scott, Jr., Mayor**

28 **APPROVED AS TO LEGAL FORM:**

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31 **Thomas M. Carpenter, City Attorney**

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