

1 **Section 2.** Because of the unique nature of the Arkansas Municipal League – Municipal Vehicle
2 Program and the self-insurance pool, the Board of Directors finds that it is impractical and unfeasible to
3 submit this matter for competitive selection.

4 **Section 3.** As additional vehicles may be purchased throughout 2025, a future amendment to this
5 ordinance or to the amount spent for coverage may be required.

6 **Section 4.** Funds for this purchase are allocated in Fleet Services Operating Account No. 600020-
7 63610.

8 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
9 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
10 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
11 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
12 ordinance.

13 **Section 6. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
14 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

15 **ADOPTED: December 17, 2024**

16 **ATTEST:**

APPROVED:

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19 **Allison Segars, Acting City Clerk**

_____ **Frank Scott Jr., Mayor**

20 **APPROVED AS TO LEGAL FORM:**

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23 **Thomas M. Carpenter, City Attorney**

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