

1 RESOLUTION NO. \_\_\_\_\_

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3 A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER  
4 INTO A CONTRACT WITH GENE SUMMERS CONSTRUCTION, INC.,  
5 IN AN AMOUNT NOT TO EXCEED FIVE HUNDRED SIXTEEN  
6 THOUSAND, THREE HUNDRED FORTY-SIX AND 80/100 DOLLARS  
7 (\$516,346.80), FOR THE 10<sup>TH</sup> STREET IMPROVEMENT PROJECT; AND  
8 FOR OTHER PURPOSES  
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10 WHEREAS, Bids were solicited for 10<sup>th</sup> Street Improvements, Project No. 01-17-ST-82, Bid No.  
11 692; and,

12 WHEREAS, Gene Summers Construction, Inc., was the lowest responsive, responsible bid meeting  
13 specifications.

14 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
15 OF LITTLE ROCK, ARKANSAS:

16 Section 1. The City Manager is hereby authorized to execute an agreement with Gene Summers  
17 Construction, Inc., for the 10<sup>th</sup> Street Improvement Project, in an amount not to exceed Five Hundred  
18 Sixteen Thousand, Three Hundred Forty-Six and 80/100 Dollars (\$516,346.80), which is the base bid  
19 amount of Four Hundred Thirty Thousand, Two Hundred Eighty-Nine and 00/100 Dollars (\$430,289.00),  
20 plus 20% contingencies.

21 Section 2. Funding for this project is from the ⅜-Cent Capital Improvement Sales and Compensating  
22 Use Tax Funds and the Capital Improvement Bonds as authorized by Resolution No. 14,803.

23 Section 3. *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or  
24 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
25 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
26 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
27 resolution.

28 Section 4. *Repealer.* All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
29 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

30 ADOPTED: December 17, 2019

31 ATTEST:

APPROVED:

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33 \_\_\_\_\_  
34 Susan Langley, City Clerk

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Frank Scott, Jr., Mayor

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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