

RESOLUTION NO.

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER
INTO A ONE (1)-YEAR CONTRACT EXTENSION WITH BOYS AND
GIRLS CLUB (MITCHELL) IN AN AMOUNT NOT TO EXCEED ONE
HUNDRED THOUSAND DOLLARS (\$100,000.00) TO PROVIDE POSITIVE
PREVENTION PROGRAMMING, ENDORSED BY THE
COMMISSION ON CHILDREN, YOUTH AND FAMILIES; AND FOR
OTHER PURPOSES.**

WHEREAS, Positive Prevention Programs are community programs conducted by non-profit and faith-based organizations which may be located throughout the communities of the City of Little Rock and is part of the continued efforts to fund special programs with Prevention and Intervention dollars that will benefit children, youth and families within the City; and,

WHEREAS, requests were made for Proposal (RFP) Bid No. 2671 – Positive Prevention Programs, ages six (6) - twelve (12); and,

WHEREAS, a Review Committee met to evaluate the qualifications and responses of the various non-profit, and faith-based organizations, of which applicants met the minimum scores for funding consideration; and,

WHEREAS, on Wednesday, November 5, 2025, at the monthly meeting of the Commission for Children, Youth and Families, the Commission reviewed the recommendations and endorsed the extension of the Positive Prevention Program for the Boys and Girls Club (Mitchell) for 2026; and,

WHEREAS, upon the formal adoption of this resolution, any negotiation processes will begin with an intent to execute contracts with each of the organizations.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE
CITY OF LITTLE ROCK, ARKANSAS:**

Section 1. The City Manager is authorized to enter into a one (1)-year contract extension with BOYS AND GIRLS CLUB (MITCHELL) to provide Positive Prevention Programs in 2026, in an amount not to exceed One Hundred Thousand Dollars (\$100,000.00) per contracted Positive Prevention Program.

Section 2. Funds for these programs are available in the 2026 Budget of the Community Programs Department, Account No.108159.

Section 3. The term for this contract extension shall be for a period no longer than a

1 calendar fiscal year of twelve (12) months, and will operate between January 1 , 2026, through
2 December 31, 2026, with the final report due January 31, 2027 and an understanding that the
3 City ratifies, accepts, and will compensate for any work done on or after January 1, 2026, and
4 the effective date of the approved contract.

5 **Section 4.** All payments are conditioned upon entry into contracts for services that are
6 in a form acceptable to the City Attorney; further, nothing in this resolution prevents the City
7 from being able to offer similar services to any vendor during 2026 if, in its sole discretion, it
8 decides to do so.

9 **Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase,
10 or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
11 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
12 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
13 resolution.

14 **Section 4. *Repealer.*** All laws, ordinances, resolutions, or parts of the same, that are inconsistent
15 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

16 **ADOPTED: December 16, 2025**

17 **ATTEST:**

APPROVED:

20 **Allison Segars, City Clerk**

Frank Scott, Jr., Mayor

21 **APPROVED AS TO LEGAL FORM:**

24 **Thomas M. Carpenter, City Attorney**

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