

1  **ORDINANCE NO.** \_\_\_\_\_

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3                  **AN ORDINANCE TO RECLASSIFY PROPERTY LOCATED IN THE**  
4                  **CITY OF LITTLE ROCK, ARKANSAS, AMENDING THE OFFICIAL**  
5                  **ZONING MAP OF THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR**  
6                  **OTHER PURPOSES.**

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8          **BE IT ORDAINED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK,**  
9          **ARKANSAS.**

10          **Section 1.** That the zone classification of the following property be and is hereby changed as indicated:

11          **Z-9537:**    **Described as Lot 15, Block 1, South Main Street Addition**  
12          **to the City of Little Rock, Pulaski County, Arkansas: From C-3, General Commercial**  
13          **District, to R-3, Single-Family District (3025 South Main Street).**

14          **Section 2.** That the map referred to in Chapter 36 of the Code of Ordinances of the City of Little Rock  
15          and Designated District Map be and is hereby amended to the extent and in the respects necessary to affect  
16          and designate the change provided for in Section 1 hereof.

17          **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
18          word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
19          adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
20          effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
21          ordinance.

22          **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same that are inconsistent with  
23          the provisions of this ordinance are hereby repealed to the extent of such inconsistency.

24          **PASSED: December 15, 2020**

25          **ATTEST:**

**APPROVED:**

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27          \_\_\_\_\_  
28          **Susan Langley, City Clerk**

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                  **Frank Scott, Jr., Mayor**

29          **APPROVED AS TO LEGAL FORM:**

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31          \_\_\_\_\_  
32          **Thomas M. Carpenter, City Attorney**

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