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**WHEREAS**, the City of Little Rock (“City”) entered into an agreement with NV5 Consultants, Inc. (“NV5”) on January 23, 2024 for engineering consulting services for the City’s solar energy project pursuant to Bid No. 2283; and,

**WHEREAS**, the solar energy project is in the design and early construction phase, and the City is in need of engineering consulting services for this project; and,

**WHEREAS**, the first renewal of the agreement with NV5 was for an amount not to exceed Forty-Five Thousand Dollars (\$45,000.00); and,

**WHEREAS**, the City shall pay NV5 for the services provided on an hourly basis and this second renewal shall be for an amount not to exceed Forty-Five Thousand Dollars (\$45,000.00); and,

**WHEREAS**, the City wishes to exercise the second of six (6) renewal options for an additional one (1)-year term beginning January 23, 2026.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is hereby authorized to execute a contract between the City of Little Rock and NV5 Consultants, Inc. for the second of six (6) annual one (1)-year renewals for an amount not to exceed Forty-Five Thousand Dollars (\$45,000.00) for engineering consulting services for the City's solar energy project.

**Section 2.** Funds for this contract renewal are available in Account No. 108129-S10C569.

**Section 3. *Severability.*** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

1        **Section 4. *Repealer.*** All ordinances and resolutions are hereby repealed to the extent of such  
2 inconsistency.

3        **ADOPTED: December 2, 2025**

4        **ATTEST:**

**APPROVED:**

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7        \_\_\_\_\_  
8        **Allison Segars, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

8        **APPROVED AS TO LEGAL FORM:**

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11        \_\_\_\_\_  
12        **Thomas M. Carpenter, City Attorney**

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