

RESOLUTION

**A RESOLUTION TO AUTHORIZE THE MAYOR AND CITY CLERK TO
EXECUTE ANY DOCUMENTS NECESSARY TO DEED PROPERTY
FROM THE CITY OF LITTLE ROCK TO THE STATE OF ARKANSAS;
AND FOR OTHER PURPOSES.**

WHEREAS, the City of Little Rock has determined that it is the record owner of the following described property situated in Pulaski County, Arkansas (hereinafter the “Property”):

**ALL OF THE SOUTH ½ (BEING THE SOUTH 25 FEET) OF LOT 7, BLOCK 75,
ORIGINAL CITY OF LITTLE ROCK, ARKANSAS (Parcel Number
34L0200410200); and,**

WHEREAS, it is the purpose of this Resolution to authorize the conveyance of the Property to the State of Arkansas; and

WHEREAS, pursuant to Ark. Code Ann. § 14-54-302 (West /Supp. 2019) a resolution is necessary to accomplish such a transfer of municipal property;

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY
OF LITTLE ROCK, ARKANSAS:**

Section 1. The Mayor and City Clerk are hereby authorized to execute any necessary documents, in a form acceptable to the City Attorney, to transfer property to the State of Arkansas, more particularly described as:

**ALL OF THE SOUTH 1/2 (BEING THE SOUTH 25 FEET) OF LOT 7, BLOCK 75,
ORIGINAL CITY OF LITTLE ROCK, ARKANSAS (Parcel Number
34L0200410200).**

Section 2. The State of Arkansas agrees as partial consideration to relocate any monuments or sculptures located on the property at its expense.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

1 **ADOPTED: December 2, 2025**

2 **ATTEST:**

3

4

5 **Allison Segars, City Clerk**

6 **APPROVED AS TO LEGAL FORM:**

7

8

9 **Thomas M. Carpenter, City Attorney**

10 //

11 //

12 //

13 //

14 //

15 //

16 //

17 //

18 //

19 //

20 //

21 //

22 //

23 //

24 //

25 //

26 //

27 //

28 //

29 //

30 //

31 //

32 //

33 //

34 //

APPROVED:

Frank Scott, Jr., Mayor