

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**
4 **INTO A CONTRACT WITH JACKSON BROWN PALCULICT**
5 **ARCHITECTS, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED**
6 **NINETY-THREE THOUSAND, THREE HUNDRED TWENTY-FOUR**
7 **DOLLARS (\$293,324.00), TO PROVIDE ARCHITECTURAL SERVICES**
8 **FOR THE CONSTRUCTION OF FIRE STATION NO. 24 TO BE BUILT AT**
9 **8801 STAGECOACH ROAD; AND FOR OTHER PURPOSES.**

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11 **WHEREAS**, In 2011, the citizens of Little Rock voted to provide a new Fire Station in the southwest
12 area of Little Rock; and,

13 **WHEREAS**, a new station on land at 8801 Stagecoach Road will meet the National Fire Protection
14 Association Standard 1710 for the deployment of fire apparatus and meet minimum requirements and
15 address functions and objectives of the Little Rock Fire Department for emergency services delivery,
16 response, capability and resources; and,

17 **WHEREAS**, pursuant to a Competitive Selection Process in No. 17-122 it was determined that Jackson
18 Brown Palculict Architects was the most qualified firm to provide these services to the City; and,

19 **WHEREAS**, after the selection of this firm the City has been able to negotiate an acceptable contract
20 to provide these services as required by State Statute;

21 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
22 **OF LITTLE ROCK, ARKANSAS:**

23 **Section 1.** The City Manager is authorized to enter into an agreement with Jackson Brown Palculict
24 Architects in an amount not to exceed Two Hundred Ninety-Three Thousand, Three Hundred Twenty-Four
25 Dollars (\$293,324.00), to provide Architectural Services to the City of Little Rock for the construction of
26 a Fire Station of approximately 8,300 square-feet to be located at 8801 Stagecoach Road.

27 **Section 2.** Funds for this agreement are available in Account No. 326519-TF51P02.

28 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
29 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adju-
30 dication shall not affect the remaining portions of the resolution which shall remain in full force and effect
31 as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the reso-
32 lution.

33 **Section 4. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with

1 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

2 **ADOPTED: November 21, 2017**

3 **ATTEST:**

APPROVED:

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Susan Langley, City Clerk

_____ **Mark Stodola, Mayor**

7 **APPROVED AS TO LEGAL FORM:**

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Thomas M. Carpenter, City Attorney

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