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RESOLUTION

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH QMERIT ELECTRIFICATION, LLC, IN AN AMOUNT NOT TO EXCEED SEVENTY-THREE THOUSAND, EIGHT HUNDRED FORTY AND 72/100 DOLLARS (\$73,840.72), PLUS APPLICABLE TAXES AND FEES, FOR THE PURCHASE AND INSTALLATION OF CHARGEPOINT DUAL PORT EV CHARGING STATIONS FOR THE LITTLE ROCK FLEET SERVICES DEPARTMENT; AND FOR OTHER PURPOSES.

WHEREAS, the Fleet Services Department has a need to purchase four (4) Level 2 ChargePoint Dual Port EV Charging Stations; and,

WHEREAS, Vendor selection was made through the utilization of the Sourcewell Contract No. 042221-CPI; and,

WHEREAS, the total cost for the purchase is not to exceed Seventy Three Thousand Eight Hundred Forty and 72/100 Dollars (\$73,840.72), plus applicable fees and taxes;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into an agreement with Qmerit Electrification, LLC in an amount not to exceed Seventy-Three Thousand Eight Hundred Forty and 72/100 Dollars (\$73,840.72), plus applicable fees and taxes, for the purchase of four (4) Level 2 ChargePoint Dual Port EV Charging Stations for the Fleet Services Department.

Section 2. Funds for this purchase are allocated in the Fleet Fuel Operating Account 600011-72200.

Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of the resolution which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the resolution.

Section 4. Repealer. All laws, ordinances, resolutions, or parts of the same, that are inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

ADOPTED: November 19, 2024

ATTEST:

APPROVED:

1 _____
2 **Allison Segars, Acting City Clerk**

Frank Scott, Jr., Mayor

3 **APPROVED AS TO LEGAL FORM:**

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5 _____
6 **Thomas M. Carpenter, City Attorney**

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