1	RESOLUTION NO
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3	A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A
4	CONTRACT WITH AXON ENTERPRISE, INC., IN AN AMOUNT NOT TO
5	EXCEED EIGHT HUNDRED SIXTY-FOUR THOUSAND, FIVE HUNDRED
6	DOLLARS (\$864,500.00), PLUS APPLICABLE TAXES AND FEES, FOR THE
7	FUSUS REAL TIME CRIME CENTER OPERATIONS PLATFORM; AND FOR
8	OTHER PURPOSES.
9	WHEREAS on Soutonellow (2022 the City of Little Deals ("City") Deaul of Directors ("Deaul")
10	WHEREAS, on September 6, 2022, the City of Little Rock ("City") Board of Directors ("Board")
11	adopted Resolution No. 15,763 to authorize the City Manager to enter into a contract with Fusus, LLC to
12	provide the City with a common operating platform for the Little Rock Police Department's ("LRPD")
13	Real Time Crime Center; and,
14	WHEREAS, on October 2, 2023, the Board adopted Resolution No. 16,125 amending Resolution No.
15	15,763 to allow for the purchase of additional services; and,
16	WHEREAS, on or about February 2024 Axon Enterprise, Inc. ("Axon") acquired Fusus, LLC; and,
17	WHEREAS, the City has continuing need of the FUSUS software and hardware; and,
18	WHEREAS, the Arkansas State Purchasing Law allows for the City, as a public procurement unit, to
19	participate in Cooperative Purchasing Agreements with external procurement activities such as the National
20	Purchasing Partners ("NPP") Cooperative Purchasing Organization, for the purchase of commodities and
21	services; and,
22	WHEREAS, the NPP Cooperative Purchasing Organization's Procurement Process meets or exceeds
23	all of the competitive requirements set forth by the City of Little Rock and the Arkansas State Purchasing
24	Law; and,
25	WHEREAS, on December 7, 2021, the Board adopted Resolution No. 15,573 to authorize the use of
26	the NPP Cooperative Purchasing Organization as an option for the acquisition of commodities and services
27	for the City; and,
28	WHEREAS, Axon was selected through the NPP Cooperative Purchasing Organization
29	providing access to contracts created through a Request for Proposal (RFP) Process conducted by
30	public agencies, Contract No. PS20270; and,
31	WHEREAS, the cost of the five (5)-year contract shall be in an amount not to exceed
32	Eight Hundred Sixty-Four Thousand, Five Hundred Dollars (\$864,500.00),

plus applicable taxes and fees; and, 1 WHEREAS, the first annual payment of One Hundred Sixty-Four Thousand Five Hundred 2 Dollars (\$164,500.00), will be paid from the Real Time Crime Center Allocation (108529-61350-3 S52C458). All other years will be paid from general revenue account 105201-61350; and, 4 **WHEREAS**, the term of the contract shall be for five (5) years. 5 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY 6 OF LITTLE ROCK, ARKANSAS: 7 Section 1. The Board of Directors hereby authorizes the City Manager to enter into a contract 8 9 Axon Enterprise, Inc. to provide a common operating platform for the LRPD's Real Time Crime Center for a five (5) year term in an amount not to exceed Eight Hundred Sixty-Four Thousand, Five 10 Hundred Dollars (\$864,500.00), plus applicable taxes and fees. 11 Section 2. The purchase of these Axon services shall be maintained in accordance with the 12 Governmental Accounting Standards Board. 13 14 Section 3. Funding for this purchase for the first annual payment of One Hundred Sixty-Four Thousand, Five Hundred (\$164,500.00), shall be paid from the Real Time Crime Center Allocation 15 (108529-61350-S52C458). Funds for the remaining four (4) years shall be paid from general 16 revenue account 105201-61350. 17 Section 4. Severability. In the event any portion of this Resolution is declared or adjudged to be 18 invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this 19 Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or 20 unconstitutional was not originally a part of this Resolution. 21 22 Section 5. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with 23 any provision of this ordinance are hereby repealed to the extent of such conflict. 24 ADOPTED: November 19, 2024 **APPROVED:** ATTEST: 25 26 27 **Allison Segars, Acting City Clerk** Frank Scott, Jr., Mayor 28 29 APPROVED AS TO LEGAL FORM: 30 31 Thomas M. Carpenter, City Attorney 32 // 33