



1 plus applicable taxes and fees; and,

2 **WHEREAS**, the first annual payment of One Hundred Sixty-Four Thousand Five Hundred  
3 Dollars (\$164,500.00), will be paid from the Real Time Crime Center Allocation (108529-61350-  
4 S52C458). All other years will be paid from general revenue account 105201-61350; and,

5 **WHEREAS**, the term of the contract shall be for five (5) years.

6 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
7 **OF LITTLE ROCK, ARKANSAS:**

8 **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into a contract  
9 Axon Enterprise, Inc. to provide a common operating platform for the LRPD’s Real Time Crime Center  
10 for a five (5) year term in an amount not to exceed Eight Hundred Sixty-Four Thousand, Five  
11 Hundred Dollars (\$864,500.00), plus applicable taxes and fees.

12 **Section 2.** The purchase of these Axon services shall be maintained in accordance with the  
13 Governmental Accounting Standards Board.

14 **Section 3.** Funding for this purchase for the first annual payment of One Hundred Sixty-Four  
15 Thousand, Five Hundred (\$164,500.00), shall be paid from the Real Time Crime Center Allocation  
16 (108529-61350-S52C458). Funds for the remaining four (4) years shall be paid from general  
17 revenue account 105201-61350.

18 **Section 4. Severability.** In the event any portion of this Resolution is declared or adjudged to be  
19 invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this  
20 Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or  
21 unconstitutional was not originally a part of this Resolution.

22 **Section 5. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with  
23 any provision of this ordinance are hereby repealed to the extent of such conflict.

24 **ADOPTED: November 19, 2024**

25 **ATTEST:**

**APPROVED:**

26

27

28 \_\_\_\_\_  
Allison Segars, Acting City Clerk

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

29 **APPROVED AS TO LEGAL FORM:**

30

31

32 \_\_\_\_\_  
Thomas M. Carpenter, City Attorney

33 //