



1       **WHEREAS**, the City and EMB wish to extend the Agreement for a fifth term for EMB to provide  
2 Benefit Administration and Enrollment Services for eligible employees and dependents of the City and  
3 the City’s participating affiliated agencies, to provide certain Web-Based Applications and for Patient  
4 Protection and Affordable Care Act Forms 1094-C and 1095-C Reporting Services.

5       **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
6 **OF LITTLE ROCK, ARKANSAS:**

7       **Section 1.** The Board of Directors hereby authorizes the City Manager to extend the Agreement with  
8 EMB for a fifth term in an amount not to exceed Eighty-Five Thousand Dollars (\$85,000.00) for EMB to  
9 provide Benefit Administration and Enrollment Services for eligible employees and dependents of the  
10 City and the City’s participating affiliated agencies, to provide certain Web-Based Applications as  
11 defined in the Agreement and for Patient Protection and Affordable Care Act Forms 1094-C and 1095-C  
12 Reporting Services.

13       **Section 2.** Funds required for this Agreement extension will be available from Account Number  
14 101003.

15       **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
16 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
17 adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and  
18 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
19 resolution.

20       **Section 4. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this  
21 resolution, are hereby repealed to the extent of such inconsistency.

22 **ADOPTED: November 17, 2020**

23 **ATTEST:**

**APPROVED:**

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25 \_\_\_\_\_  
26 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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