

1 THENCE S01°43'05"W-600.00'; THENCE N88°21'28"W-145.80'; S01°37'03"W-166.08';
2 THENCE N88°22'57"W-4.93' TO A POINT ON THE EAST LINE OF THE NORTH
3 HALF OF THE NW1/4 NE1/4, SECTION 33; THENCE CONTINUING ALONG SAID
4 EAST LINE, S01°52'10"W-322.84'; THENCE LEAVING SAID EAST LINE,
5 N88°33'15"W-3965.53' TO A POINT ON THE WEST LINE OF THE NORTH HALF OF
6 THE NW1/4 NW1/4, SECTION 33; THENCE ALONG SAID WEST LINE N01°04'43"E-
7 674.39' TO THE SOUTHWEST CORNER OF SECTION 28; THENCE ALONG THE
8 WEST LINE OF SAID SECTION 28, N01°15'59"E-465.84'; THENCE LEAVING SAID
9 WEST LINE N18°54'32"E-2290.30' TO A POINT ON THE NORTH LINE OF THE
10 SOUTH HALF OF SECTION 28; THENCE ALONG THE NORTH LINE OF SAID
11 SOUTH HALF S88°38'15"E-1972.19'; THENCE S88°36'53"E-808.49', BACK TO THE
12 POINT OF BEGINNING. CONTAINING 280.81 ACRES, MORE OR LESS.

13 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
14 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
15 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
16 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
17 resolution.

18 **Section 3. Repealer.** All laws ordinances resolutions or parts of the same that are inconsistent with the
19 provisions of this resolution are hereby repealed to the extent of such inconsistency.

20 **ADOPTED: November 15, 2022**

21 **ATTEST:**

APPROVED:

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24 **Susan Langley, City Clerk**

Frank Scott, Jr., Mayor

25 **APPROVED AS TO LEGAL FORM:**

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28 **Thomas M. Carpenter, City Attorney**

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