

1 **WHEREAS**, Nelson/Nygaard has a thorough understanding of the City’s issues and concerns related
2 to the Project and has developed a good working relationship with the City; and,

3 **WHEREAS**, because of Nelson/Nygaard’s knowledge of the Project and involvement by
4 representing the City at various meetings, preparing a “White Paper” and a comment letter on the
5 Project’s alternatives and concepts, a competitive selection process should be waived and a Professional
6 Services Agreement awarded to Nelson/Nygaard as the sole-source provider on an as-needed basis for
7 continued technical and consulting services regarding the 30 Crossing Project for a time period of one
8 (1)-year.

9 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
10 **OF LITTLE ROCK, ARKANSAS:**

11 **Section 1.** The Board of Directors finds that a competitive selection process should be dispensed
12 with relative to continued technical and consulting services concerning the 30 Crossing Project and a
13 Professional Services Agreement for such services should be awarded to Nelson/Nygaard in an amount
14 not to exceed Fifty Thousand Dollars (\$50,000.00), as the sole-source provider for these services on an
15 as-needed basis for a time period of one (1)-year.

16 **Section 2.** Funding for these services is available from Account Number 10833949000S33A714.

17 **Section 3. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
18 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or
19 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and
20 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the
21 ordinance.

22 **Section 4. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with
23 any provision of this ordinance are hereby repealed to the extent of such conflict.

24 **Passed: November 15, 2016**

25 **ATTEST:**

APPROVED:

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28 **Susan Langley, City Clerk**

Mark Stodola, Mayor

29 **APPROVED AS TO LEGAL FORM:**

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32 **Thomas M. Carpenter, City Attorney**

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