1   **RESOLUTION NO. _____**

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3   **A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER**

4   **INTO A CONTRACT WITH TRUCK CENTERS OF ARKANSAS, IN THE**

5   **TOTAL AMOUNT OF TWO HUNDRED THIRTY-NINE THOUSAND,**

6   **THREE HUNDRED THIRTY-SIX DOLLARS ($239,336.00), FOR THE**

7   **PURCHASE OF TWO (2), TWELVE (12) CUBIC- YARD DUMP TRUCKS**

8   **WITH AUXILIARY HYDRALICS FOR THE PUBLIC WORKS**

9   **DEPARTMENT; AND FOR OTHER PURPOSES.**

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11   **WHEREAS,** the Public Works Department is in need of two (2), Twelve (12) Cubic-Yard Dump

12   Trucks with Auxiliary Hydraulics; and,

13   **WHEREAS,** bids were solicited and received through CLR Bid No. 16164, and Truck Centers of

14   Arkansas was the successful low bidder meeting specifications; and,

15   **WHEREAS**, this purchase will allow for replacement of older units that are currently accruing

16   excessive maintenance costs and down-time; and,

17   **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**

18   **OF LITTLE ROCK, ARKANSAS:**

19   **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into a contract with

20   Truck Centers of Arkansas for the purchase of two (2), Twelve (12) Cubic-Yard Dump Trucks for the

21   Public Works Department, for a total cost of this purchase being Two Hundred Thirty-Nine Thousand,

22   Three Hundred Thirty-Six Dollars ($239,336.00).

23   **Section 2.** Funds for this purchase are allocated in Account 205409 S40B607, Public Works Special

24   Equipment Activity.

25   **Section 3.** *Severability.* In the event any title, section, paragraph, item, sentence, clause, phrase, or

26   word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

27   adjudication shall not affect the remaining portions of the resolution which shall remain in full force and

28   effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the

29   resolution.

30   **ADOPTED: November 1, 2016**

31   **ATTEST:**   **APPROVED:**

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33   _____   _____

34   **Susan Langley, City Clerk**   **Mark Stodola, Mayor**

1   **APPROVED AS TO LEGAL FORM:**

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4   **Thomas M. Carpenter, City Attorney**

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