

1 **WHEREAS**, staff’s recommendation is to utilize these funds for construction of a street in the West
2 Central Community Center Project, and,

3 **WHEREAS**, it is estimated that a savings to the West Central Community Center Project in the
4 amount of Two Hundred Thirty Thousand Dollars (\$230,000.00) will be realized by applying the Barrow
5 Road Streetscape Funds to it, thereby allowing the funds.

6 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
7 **OF LITTLE ROCK, ARKANSAS:**

8 **Section 1.** The Mayor, City Manager and City Clerk are hereby authorized to execute appropriate
9 documents to acquire four (4) parcels along John Barrow Road for use as Park property in West Central
10 Community Center and Park.

11 **Section 2.** The City of Little Rock will pay a purchase price for these parcels in the amount of Two
12 Hundred Thousand Dollars (\$200,000.00).

13 **Section 3.** Funding is available from West Central Community Center after savings are realized
14 when Barrow Road Streetscape project funds are utilized for construction of a road in West Central
15 Community Center and Park.

16 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
20 resolution.

21 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with
22 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

23 **Section 6.** This resolution will be in full force and effect from and after the date of its adoption.

24 **ADOPTED: October 5, 2015**

25 **ATTEST:**

APPROVED:

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27 _____
28 **Susan Langley, City Clerk**

Mark Stodola, Mayor

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30 _____
31 **Director Doris Wright**

32 **APPROVED AS TO LEGAL FORM:**

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34 _____
35 **Thomas M. Carpenter, City Attorney**