

1 **RESOLUTION NO. _____**

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3 **A RESOLUTION RESCINDING THE LITTLE ROCK PLANNING**
4 **COMMISSION'S ACTION IN DENYING VARIANCES AND A REQUEST**
5 **TO ALLOW A MEDIAN CUT ON CHENAL PARKWAY ASSOCIATED**
6 **WITH A PRELIMINARY PLAT FOR CHENAL VALLEY TRACT 4A, 4B**
7 **AND 8 REVISED PRELIMINARY PLAT, LOCATED ON THE**
8 **NORTHWEST CORNER OF CHENAL PARKWAY AND RAHLING**
9 **ROAD, IN THE CITY OF LITTLE ROCK, ARKANSAS; AND FOR OTHER**
10 **PURPOSES. (S-867-CCCCCCCC)**

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12 **WHEREAS**, an application was filed on behalf of a property owner located on Chenal Parkway and
13 Rahling Road with the Little Rock Planning Commission for approval of a preliminary plat which included
14 variances to allow the creation of three (3) commercial lots; and,

15 **WHEREAS**, a request was made to allow a median cut on Chenal Parkway associated with the
16 requested preliminary plat; and,

17 **WHEREAS**, the Little Rock Planning Commission, at its August 27, 2015, meeting, approved the
18 preliminary plat request but denied the associated variances with a vote of 1 aye, 10 nays and 0 absent; and,

19 **WHEREAS**, the Little Rock Planning Commission, at its August 27, 2015, meeting, denied the request
20 for a median cut on Chenal Parkway with a vote of 0 aye, 11 nays and 0 absent; and,

21 **WHEREAS**, the Little Rock Board of Directors has determined that action to be inappropriate.

22 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
23 **OF LITTLE ROCK, ARKANSAS.**

24 **SECTION 1.** The action of the Little Rock Planning Commission in denying variances and median
25 cut associated with a preliminary plat for Chenal Valley Tract 4A, 4B and 8 Revised Preliminary Plat,
26 located on the Northwest corner of Chenal Parkway and Rahling Road. (S-867-CCCCCCCC) is hereby
27 rescinded.

28 **SECTION 2.** Said variances and the median cut associated with the preliminary plat are hereby
29 approved.

30 **SECTION 3.** This resolution shall be in full force and effect from and after its adoption.

31 **ADOPTED: October 20, 2015**

32 **ATTEST:**

APPROVED:

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34 _____
35 **Susan Langley, City Clerk**

_____ **Mark Stodola, Mayor**

1 **APPROVED AS TO LEGAL FORM:**

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4 **Thomas M. Carpenter, City Attorney**

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