

1 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**
2 **OF LITTLE ROCK, ARKANSAS:**

3 **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into a twelve (12)-
4 month contract extension agreement with Unity Martial Arts, in an amount not to exceed Twenty-Eight
5 Thousand, Five Hundred Dollars (\$28,500.00), to provide Community Violence Reduction Services.

6 **Section 2.** Funds for this program are available in Prevention, Intervention and Treatment Funds,
7 Account No.108159-S15C505.

8 **Section 3.** The term for such contract shall be for a period no longer than twelve (12) months to
9 begin on or about October 3, 2023, through September 30, 2024, with a final report due October 31, 2024;
10 further, the City ratifies, accepts and will compensate any work done between October 3, 2023, and the
11 effective date of any approved and executed contract in a form acceptable to the City Attorney as to legal
12 form.

13 **Section 4.** All payments are conditioned upon entry into a contract for services; further, nothing in
14 this resolution limits the ability of the City, in its sole discretion, to procure similar services from another
15 vendor during the term of the contract authorized here.

16 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
17 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
18 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
19 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
20 resolution.

21 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, including but not
22 limited to Little Rock, Ark. Resolution No. 15,518 (August 3, 2021), Little Rock, Ark., Resolution No.
23 15,621 (February 15, 2022) and Little Rock, Ark., Resolution No. 15,884 (February 7, 2023) that are
24 inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

25 **ADOPTED: October 2, 2023**

26 **ATTEST:**

APPROVED:

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29 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

30 **APPROVED AS TO LEGAL FORM:**

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33 **Thomas M. Carpenter, City Attorney**

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