

1 **OF LITTLE ROCK, ARKANSAS:**

2 **Section 1.** The Board of Directors hereby authorizes the City Manager to enter into a three (3)-
3 month contract extension with Our House, to allow the organization to expend the remaining American
4 Rescue Plan Act Funds, in an amount not to exceed Two Hundred Thousand Dollars (\$200,000.00), to
5 provide Community Violence Reduction Services.

6 **Section 2.** Funds for this program are available in American Rescue Plan Act Funds, Account No.
7 271159-G0316AR15A6-63391.

8 **Section 3.** The term for such contract shall be for a period no longer than three (3) months to begin
9 on or about October 3, 2023, through December 31, 2023, with a final report due January 31, 2024.

10 **Section 4.** All payments are conditioned upon entry into a contract for services; further, nothing in
11 this resolution limits the ability of the City, in its sole discretion, to procure similar services from another
12 vendor during the term of the contract authorized here.

13 **Section 5. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or
14 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or
15 adjudication shall not affect the remaining portions of this resolution, which shall remain in full force and
16 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the
17 resolution.

18 **Section 6. Repealer.** All laws, ordinances and resolutions, or parts of the same, including but not
19 limited to Little Rock, Ark. Resolution No. 15,518 (August 3, 2021), Little Rock, Ark., Resolution No.
20 15,626 (February 15, 2022) and Little Rock, Ark., Resolution No. 15,889 (February 7, 2023) that are
21 inconsistent with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

22 **ADOPTED: October 2, 2023**

23 **ATTEST:**

APPROVED:

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26 **Susan Langley, City Clerk**

_____ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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