

1 **RESOLUTION NO. \_\_\_\_\_**

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3 **A RESOLUTION TO SET NOVEMBER 4, 2024, AS THE DATE FOR A**  
4 **PUBLIC HEARING TO FORM AND LAY OFF LITTLE ROCK**  
5 **MUNICIPAL PROPERTY OWNERS IMPROVEMENT DISTRICT NO.**  
6 **2024-003 (TETON VALLEY RECREATION DISTRICT); AND FOR**  
7 **OTHER PURPOSES.**

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9 **WHEREAS**, the City Clerk has been provided a petition executed by the owners of a majority in value  
10 of the relevant property to form and lay off a Municipal Property Owners Improvement District (Teton  
11 Valley Recreation District); and,

12 **WHEREAS**, before such action can be taken it is necessary to have a public hearing before the Little  
13 Rock Board of Directors;

14 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
15 **OF LITTLE ROCK, ARKANSAS:**

16 **Section 1.** A public hearing shall be held on Monday, November 4, 2024, at 6:00 p.m., or at such time  
17 after the start of the meeting as this matter may arise on the agenda, on the question of whether to form and  
18 lay off Little Rock Municipal Property Owners Improvement District No. 2024-003 (Teton Valley  
19 Recreation District) and the property more completely described as follows:

20 TRACTS 1 AND 2, SIMPSON’S SUBDIVISION OF THE NE1/4 OF NW1/4 OF SECTION 8,  
21 TOWNSHIP 1 NORTH, RANGE 13 WEST, PULASKI COUNTY, ARKANSAS, AND BEING  
22 SHOWN ON PLAT RECORDED IN BOOK 4, PAGE 8, RECORDS OF PULASKI COUNTY,  
23 ARKANSAS.

24 **Section 2.** Notice of the date and time of this public hearing shall be published in accordance with  
25 State law.

26 **Section 3.** All persons who request further information about this proposed improvement district may  
27 view the documents on file with the City Clerk, 2<sup>nd</sup> Floor, City Hall, 500 West Markham, Little Rock,  
28 Arkansas; or, to contact counsel for the proposed district: Nicole Gore, Rose Law Firm Little Rock,  
29 Arkansas 72201, (501) 377-0370.

30 **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
31 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
32 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
33 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
34 resolution.

1        **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent with  
2 the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

3        **ADOPTED: October 15, 2024**

4        **ATTEST:**

**APPROVED:**

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6 \_\_\_\_\_  
7 **Allison Segars, Acting City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

8        **APPROVED AS TO LEGAL FORM:**

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11 **Thomas M. Carpenter, City Attorney**

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