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RESOLUTION NO. _____

A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO ENTER INTO A CONTRACT WITH PROMAS, LLC, TO PROVIDE NETWORK SECURITY SUPPORT, IN AN AMOUNT NOT TO EXCEED TWO HUNDRED SEVENTY-ONE THOUSAND, ONE HUNDRED FOUR AND 10/100 DOLLARS (\$271,104.00), PLUS APPLICABLE TAXES AND FEES; AND FOR OTHER PURPOSES.

WHEREAS, the City needs to renew Check Point firewall support and security subscriptions to support the security of the City’s network locations and add security protection to email and collaboration applications; and,

WHEREAS, the service is to be procured through the cooperative purchasing agreement TIPS-TAPS Contract, Contract No. 230105; and

WHEREAS, the cost for the contract with Promas, LLC, will be in an amount not to exceed Two Hundred Seventy-One Thousand, One Hundred Four and 10/100 Dollars (\$271,104.00), plus applicable taxes and fees.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:

Section 1. The City Manager is authorized to enter into a contract with ProMAS, LLC, to purchase a twelve (12) month subscription for the Check Point firewall support and security subscriptions in an amount not to exceed Two Hundred Seventy-One Thousand, One Hundred Four and 10/100 Dollars (\$271,104.00), plus applicable taxes and.

Section 2. Funds are available in the Information Technology Networking Account 103030-61350.

Section 3. The purchase shall be made using the TIPS-TAPS Contract Cooperative Purchasing Program, Contract No. 230105.

Section 4. Severability. In the event any portion of this Resolution is declared or adjudged to be invalid or unconstitutional, such declaration or adjudication shall not affect the remaining portions of this Resolution, which shall remain in full force and effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of this Resolution.

Section 5. Repealer. All ordinances and resolutions, and parts thereof, which are in conflict with any provision of this ordinance are hereby repealed to the extent of such conflict.

ADOPTED: October 15, 2024

1 **ATTEST:**

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4 **Allison Segars, Acting City Clerk**

5 **APPROVED AS TO LEGAL FORM:**

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8 **Thomas M. Carpenter, City Attorney**

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APPROVED:

Frank Scott, Jr., Mayor