



1                   \$15,503.25     for:     December 1, 2014 to February 28, 2015  
2                   \$ 5,167.75     for:     March 1, 2015 to March 31, 2015  
3                   \$ 5,167.75     for:     April 1, 2015 to April 30, 2015

4       **Section 2.** Because of the need to have periodic software maintenance performed by Northrop  
5 Grumman technicians in order to comply with the Northrop Grumman Altaris Software license  
6 requirements and to protect the Computer-Aided Dispatch System for essential 911 services, the Board of  
7 Directors declares that it is impractical and unfeasible to submit this matter to a competitive bid process,  
8 and, therefore, waives competitive bidding.

9       **Section 3.** Funds for the specific agreement extension authorized by this ordinance are available in  
10 the City’s Network Operations Account No. 103001-63211.

11       **Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
12 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
13 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
14 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of  
15 the ordinance.

16       **Section 5. Repealer.** All ordinances and resolutions, and parts thereof, which are in conflict with  
17 any provision of this ordinance are hereby repealed to the extent of such conflict.

18       **Section 6. Emergency.** *The need for immediate and uninterrupted software maintenance services*  
19 *is necessary to protect the City’s critical 911 Dispatch System for essential City services, and, therefore,*  
20 *is crucial to protect the public health, safety and welfare; an emergency is, therefore, declared to exist*  
21 *and this ordinance shall be in full force and effect from and after the date of its passage.*

22 **PASSED: January 6, 2015**

23 **ATTEST:**

**APPROVED:**

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26 **Susan Langley, City Clerk**

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**Mark Stodola, Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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