1	RESOLUT	TON NO
2		
3	A RESOLUTION TO SET FEBRUARY 4, 2025, AS THE DATE OF	
4	HEARING ON THE REQUEST TO ABANDON A PORTION OF THE	
5	ALLEY RIGHT-OF-WAY (APPROXIMATELY 150 LINEAR FEET)	
6	LOCATED WITHIN BLOCK 10, WOODRUFF'S ADDITION IN THE CITY	
7	OF LITTLE ROCK, ARKANSAS (G-23-491); AND FOR OTHER	
8	PURPOSES.	
9		
10	WHEREAS, a petition has been filed with	the City Clerk requesting that the Board of Directors
11	abandon a portion of the alley right-of-way (approximately 150 linear feet) located within Block 10,	
12	Woodruff's Addition., in the City of Little Rock, Arkansas.	
13	NOW, THEREFORE, BE IT RESOLVED	BY THE BOARD OF DIRECTORS OF THE CITY
14	OF LITTLE ROCK, ARKANSAS.	
15	Section 1. The hearing on the ordinance to abandon the above-mentioned right-of-way shall be held at	
16	a meeting of the Board of Directors of the City of Little Rock in City Hall, 2 nd Floor Board Room, 500 West	
17	Markham Street, Little Rock, Arkansas at six o'clock on February 4, 2025.	
18	Section 2. The City Clerk is hereby directed to give notice of such hearing in the manner prescribed	
19	by law by publication once a week for two (2) consecutive weeks in a newspaper published in Pulask	
20	County, Arkansas, and having a general circulation in the City of Little Rock, Arkansas.	
21	Section 3. Severability. In the event any title, section, paragraph, item, sentence, clause, phrase, or	
22	word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or	
23	adjudication shall not affect the remaining portions of the resolution, which shall remain in full force and	
24	effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the	
25	resolution.	
26	Section 4. <i>Repealer</i> . All laws, ordinances, resolutions, or parts of the same, that are inconsistent with	
27	the provisions of this resolution, are hereby repealed to the extent of such inconsistency.	
28 20	ADOPTED: January 21, 2025	
29 20	ATTEST:	APPROVED:
30 31		
31 32	Allison Segars, City Clerk	Frank Scott, Jr., Mayor
33	APPROVED AS TO LEGAL FORM:	
34		
35		
36	Thomas M. Carpenter, City Attorney	