



# City of Little Rock 2023 Annual Action Plan



LITTLE ROCK  
—◆—  
ARKANSAS

This mural was sponsored by the Downtown Little Rock Partnership at 321 Scott St

**Annual Update to the Consolidated Plan  
2023 Program Year**

**ANNUAL ACTION PLAN**  
**FISCAL YEAR 2023**  
(January 1, 2023 through December 31, 2023)

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**FY 2023 CONSOLIDATED PLAN/BUDGET**

**U.S. DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT  
CONSOLIDATED PLAN  
FUNDING SOURCES**

Entitlement Grant [includes reallocated funds]	\$3,365,400.00
Unprogrammed Prior Year's Income not previously reported	\$0.00
Surplus Funds	\$0.00
Return of Grant Funds	\$0.00
Total Program Income [from detail below]	\$487,635.68
<b>Total Funding Sources:</b>	<b>\$3,853,035.68</b>

2023 Program Income			
	Description	Grantee	Subrecipient
1.	HOME Funds: Sale of New Construction Homes, Loan Repayments	\$487,635.68	\$0.00
<b>Total 2023 Program Income</b>		<b>\$487,635.68</b>	<b>\$0.00</b>

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# Executive Summary

## AP-05 Executive Summary - 24 CFR 91.200(c), 91.220(b)

### 1. Introduction

The 2021-2025 Consolidated Plan (the Plan) serves as the basis for annual funding allocations described in the one-year Action Plan for the federal funds for Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA). The 2023 Annual Action Plan identifies the specific programs and activities to be undertaken with the federal funds received for the 2023 Program Year. This document is the official application to the Department of Housing and Urban Development (HUD) for entitlement grants.

The 2023 Annual Action Plan covers the time period from January 1, 2023 through December 31, 2023, and represents the second year under the Five-Year Consolidated Plan. This report describes the resources expected to be available in the coming program year from federal, state, local, and private sources. It includes a description of the activities that will be undertaken to meet the local priorities and objectives contained in the Consolidated Plan. It also outlines the actions to be undertaken to address needs of the underserved, remove barriers to affordable, and other strategies by the City.

### 2. Summarize the objectives and outcomes identified in the Plan

Objectives and outcomes which are encompassed in the 2022 Action Plan include the following:

- 1) Accessibility for the purpose of providing decent affordable housing
- 2) Affordability for the purpose of providing decent affordable housing
- 3) Sustainability for the purpose of providing decent affordable housing
- 4) Accessibility for purpose of creating suitable living the environments
- 5) Sustainability for the purpose of creating suitable living environments

### 3. Evaluation of past performance

The City of Little Rock has had past success in implementing all projects included in the plan. These projects have met all timeliness deadlines and have benefited the low/mod population of the City.

- Seventy-Two (72) housing units for Housing Rehabilitation
- Sixteen (16) housing units for Homeownership
- Six (6) housing units for Wheelchair Ramps
- One hundred three (103) households for HOPWA
- Seven Thousand, Four Hundred Ten (7,410) households for Public Services

#### **4. Summary of Citizen Participation Process and consultation process**

In developing the 2023 Annual Action Plan, the City followed a detailed citizen participation plan. This included input from other City departments, residents, non-profit organizations, and other public and private entities that provide assisted housing, health services, social service housing and supportive service providers to special needs population. Opportunities for citizen input are provided throughout the planning process through the following:

- Public Hearings and Meetings
- Virtual Hearings and Meetings
- Publications and Posting

This input will provide a framework for programs and services to address housing and community development issues involving economic, public services, public infrastructure and improvements and homeless needs.

#### **5. Summary of public comments**

The 2023 Annual Update to the Consolidated Plan will be made available for review and comment during a 30-day comment period from April 12, 2023 through May 11, 2023. All written comments are included in the appendix.

#### **6. Summary of comments or views not accepted and the reasons for not accepting them**

Throughout the citizen participation process, the community was invited and encouraged to participate. Two public hearings were held on September 12, 2022 and February 7, 2023. There were not any comments or views not accepted.

#### **7. Summary**

Based on the information obtained through its Citizen Participation process, the City of Little Rock has designed its 2023 Action Plan. Activities have been designed to address the most pressing needs of the community. This plan will help the City make the best possible use of limited funding to address the City's priority needs.

## PR-05 Lead & Responsible Agencies – 91.200(b)

### 1. Agency/entity responsible for preparing/administering the Consolidated Plan

Describe the agency/entity responsible for preparing the Consolidated Plan and those responsible for administration of each grant program and funding source.

Agency Role	Name	Department/Agency
Lead Agency	LITTLE ROCK	
CDBG Administrator	LITTLE ROCK	Community Development Division
HOPWA Administrator	LITTLE ROCK	Community Development Division
HOME Administrator	LITTLE ROCK	Community Development Division
HOPWA-C Administrator		

Table 1 – Responsible Agencies

### Narrative (optional)

The City of Little Rock, Housing and Neighborhood Programs (HNP), Community Development Division is the lead agency and administrator in the development and oversight of the Consolidated Plan and the Annual Action Plan. The City is responsible for administering Community Development Block Grant (CDBG), HOME Investment Partnerships Program (HOME), and Housing Opportunities for Persons with AIDS (HOPWA).

In developing the Plan, the City followed a detailed citizen participation plan. This included input from residents, non-profit organizations, and other public and private entities that provide assisted housing, health services, social service housing and supportive service providers to special needs population.

### Consolidated Plan Public Contact Information

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## **AP-10 Consultation – 91.100, 91.200(b), 91.215(l)**

### **1. Introduction**

A key to the City of Little Rock providing effective services to the Little Rock community is our partnerships with public and private entities as well as the community. These partners provide the expertise needed to develop our Plan.

During the planning process for the 2023 Annual Action Plan, the City of Little Rock consulted with the community, city departments, public and private organization in the development of the Consolidated Plan. The process includes public meetings to hear community views on housing and community development needs, as well as, comments on prior program year performance. Copies of the draft plan are made available to the general public in both print and electronic form for comments.

The City's Consolidated Planning Committee provides input on community needs, evaluates proposals for funding, and reviews progress in meeting community goals. The membership of the committee includes private citizens and representatives from the public; private and nonprofit sector that provide assisted housing; health services; social and fair housing services, including those focusing on services to children, elderly persons, persons with disabilities, persons with HIV/AIDS and their families, and homeless persons; public housing, and metropolitan planning agencies.

### **Provide a concise summary of the jurisdiction's activities to enhance coordination between public and assisted housing providers and private and governmental health, mental health and service agencies (91.215(l))**

The City of Little Rock receives input from elected and appointed officials, city departments and numerous organizations. This includes both public and private, non-profits, and public institutions to coordinate community development and housing services. Through the Continuum of Care process, the City maintains partnership with mental health providers, homeless shelter and service providers, and other governmental agencies with specific responsibilities for homeless individuals and families. Coordination between entities includes serving on committees, boards, on-going communication, and strategic planning.



**Describe coordination with the Continuum of Care and efforts to address the needs of homeless persons (particularly chronically homeless individuals and families, families with children, veterans, and unaccompanied youth) and persons at risk of homelessness.**

The City of Little Rock is a member and lead agency for the Central Arkansas Continuum of Care (CoC) which is known as the Central Arkansas Team Care for the Homeless (CATCH). The service area consists of four (4) counties. They are: Lonoke, Prairie, Pulaski, and Saline. CATCH was founded in 1995 to promote a unified planning process among homeless program providers to collaborate on housing, homelessness, and special needs population issues. There are ninety-one (91) members to date representing public agencies and non-profit organizations. They meet quarterly to ensure that essential coordination occurs and shared obstacles are identified and considered. The Board of Directors meet eight (8) times during the year.

The City serves as the lead agency and ensures a fair application process for notification of funding availability; an objective review and rank of applications; and timely submission of Super NOFA application for the Central Arkansas continuum. City staff attends membership meetings, as well as, meetings of the CATCH Board to develop strategies and identify resources available for various sub-populations to address their needs. Staff works with CATCH to coordinate the Point-In Time Count of individuals experiencing homeless each year in late January.

**Describe consultation with the Continuum(s) of Care that serves the jurisdiction's area in determining how to allocate ESG funds, develop performance standards for and evaluate outcomes of projects and activities assisted by ESG funds, and develop funding, policies and procedures for the operation and administration of HMIS**

The City of Little Rock is not an ESG Grantee. These funds come to the area through the State of Arkansas. Arkansas Department of Human Services (DHS) is the state grantee of ESG funds. In 2020 due to COVID-19, the City applied and was awarded ESG and ESG-CV. It is projected the City will expend all their ESG-CV funds in 2023.

Members of the Continuum of Care, along with representatives of the three (3) entitlement cities in Pulaski County, attend and provide input at DHS workshops and public hearings on homelessness strategies and the annual plan for allocation of ESG funds. Funding decisions by DHS take into account the Continuum's operations and priorities, with an emphasis on how to realize the best value for the investment. The CoC and ESG grantees coordinate to improve data collection, as well as, the training and implementation of its Coordinated Entry System.

Members of the Continuum of Care work with the local HUD and DHS offices to attend and participate in agency monitoring visits. The Continuum evaluates the Annual Progress Reports

from funded agencies and report on the accomplishments, annual goals, and anticipated outcomes based on agency performance. The City of Little Rock, which serves as the Collaborative Applicant for the Central Arkansas Continuum, applied for and was awarded a Planning Grant that supports a staff position that shares in the performance and evaluation activities. In 2023, a new CATCH Coordinator was hired.

The COC Governance Charter outlines responsibilities for overseeing a continuum-wide Homeless Management Information System.

**2. Describe Agencies, groups, organizations and others who participated in the process and describe the jurisdiction’s consultations with housing, social service agencies and other entities**

**Table 2 – Agencies, groups, organizations who participated**

<b>1</b>	<b>Agency/Group/Organization</b>	ARKANSAS DEPARTMENT OF HEALTH
	<b>Agency/Group/Organization Type</b>	Services-Persons with HIV/AIDS Services-Health Health Agency Other government-State
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs HOPWA Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency provided input for annual goals and priorities. Staff attend Arkansas HIV Planning Group (AHPG) meetings to strategize ways to improve the quality of life for those affected by HIV/AIDS.

2	<b>Agency/Group/Organization</b>	ARKANSAS DEPARTMENT OF HUMAN SERVICES
	<b>Agency/Group/Organization Type</b>	Housing Services-Housing Services-Children Services-Elderly Persons Services-Persons with Disabilities Services-Homeless Other government-State
	<b>What section of the Plan was addressed by Consultation?</b>	Homeless Needs-Chronically homeless Homeless Needs-Families with children Homelessness Needs-Veterans Homelessness Needs-Unaccompanied youth Homelessness Strategy Lead-based Paint Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency was invited to participate in the public meeting and provided input for annual goals and priorities.
3	<b>Agency/Group/Organization</b>	ARKANSAS FAIR HOUSING COMMISSION
	<b>Agency/Group/Organization Type</b>	Service-Fair Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Public Housing Needs Homelessness Strategy Non-Homeless Special Needs Market Analysis Economic Development Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Staff attended the Annual Fair Housing Conference and received valuable training.

4	<b>Agency/Group/Organization</b>	BCD-BETTER COMMUNITY DEVELOPMENT, INC.
	<b>Agency/Group/Organization Type</b>	Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization met with staff on housing opportunities for CHDOs and provided input for annual goals and priorities.
5	<b>Agency/Group/Organization</b>	CENTRAL ARKANSAS AREA AGENCY ON AGING (CARELINK) MEALS ON WHEELS
	<b>Agency/Group/Organization Type</b>	Services-Elderly Persons
	<b>What section of the Plan was addressed by Consultation?</b>	Non-Homeless Special Needs Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization participated in the public meeting and provided input for annual goals and priorities.
6	<b>Agency/Group/Organization</b>	LITTLE ROCK HOUSING AUTHORITY AR
	<b>Agency/Group/Organization Type</b>	Housing PHA Other government-Local
	<b>What section of the Plan was addressed by Consultation?</b>	Public Housing Needs Homelessness Strategy Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Invited to participate in the public meeting and provided input on public housing needs section.



7	<b>Agency/Group/Organization</b>	City of Little Rock
	<b>Agency/Group/Organization Type</b>	Services-Children Services-Homeless Services-Victims City Departments Grantee Department
	<b>What section of the Plan was addressed by Consultation?</b>	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Other City departments provided input for annual goals and priorities.
8	<b>Agency/Group/Organization</b>	MAINSTREAM INC
	<b>Agency/Group/Organization Type</b>	Housing Services-Elderly Persons Services-Persons with Disabilities
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Non-Homeless Special Needs
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Invited to participate in the public meeting and provided input on annual goals and objectives.
9	<b>Agency/Group/Organization</b>	IN AFFORDABLE HOUSING, INC
	<b>Agency/Group/Organization Type</b>	Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization met with staff on housing opportunities for CHDOs and provided input for annual goals and priorities.

10	<b>Agency/Group/Organization</b>	UNIVERSITY DISTRICT DEVELOPMENT CORPORATION
	<b>Agency/Group/Organization Type</b>	Housing
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization met with staff on housing opportunities for CHDOs and provided input for annual goals and priorities.
11	<b>Agency/Group/Organization</b>	CHI St. Vincent
	<b>Agency/Group/Organization Type</b>	Services-Health
	<b>What section of the Plan was addressed by Consultation?</b>	Homelessness Strategy Non-Homeless Special Needs Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	Invited to participate in the public meeting and provided input on annual goals and objectives.
12	<b>Agency/Group/Organization</b>	ARKANSAS ECONOMIC DEVELOPMENT COMMISSION
	<b>Agency/Group/Organization Type</b>	Other government-State
	<b>What section of the Plan was addressed by Consultation?</b>	Economic Development
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization provided staff with information regarding their economic development program.

13	<b>Agency/Group/Organization</b>	ARKANSAS REGIONAL COMMISSION
	<b>Agency/Group/Organization Type</b>	Housing Services-Persons with HIV/AIDS
	<b>What section of the Plan was addressed by Consultation?</b>	HOPWA Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization provided input on annual goals and objectives.
14	<b>Agency/Group/Organization</b>	Pulaski County Community Services
	<b>Agency/Group/Organization Type</b>	Housing Services-Persons with HIV/AIDS Other government-County
	<b>What section of the Plan was addressed by Consultation?</b>	HOPWA Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The organization provided input on annual goals and objectives.
15	<b>Agency/Group/Organization</b>	ARKANSAS DEVELOPMENT FINANCE AUTHORITY
	<b>Agency/Group/Organization Type</b>	Housing Other government-State
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Homelessness Strategy Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency was invited to participate in the public meeting and provided input for annual goals and priorities.

16	<b>Agency/Group/Organization</b>	People Trust Community Loan Funds
	<b>Agency/Group/Organization Type</b>	Business Leaders Community Development Financial Institution
	<b>What section of the Plan was addressed by Consultation?</b>	Housing Need Assessment Economic Development Anti-poverty Strategy
	<b>Briefly describe how the Agency/Group/Organization was consulted. What are the anticipated outcomes of the consultation or areas for improved coordination?</b>	The agency was invited to participate in the public meeting and provided input for annual goals and priorities.

**Identify any Agency Types not consulted and provide rationale for not consulting**

The City contacted many organizations through various outreach techniques including meetings, e-mails, and phone calls to solicit input and participation in the planning process. The City believes that all critical agency types were consulted during the participation and consultation process and did not intentionally fail to consult with any particular agency.

**Other local/regional/state/federal planning efforts considered when preparing the Plan**

<b>Name of Plan</b>	<b>Lead Organization</b>	<b>How do the goals of your Strategic Plan overlap with the goals of each plan?</b>
Continuum of Care	Central Arkansas Team Care for the Homeless (CATCH)	The goals of CATCH, the City's Consolidated Plan, and Annual Action Plan are consistent with each other. This collaboration is maintained through efforts of the agencies and ongoing review of local agency's funding request.
State of Arkansas Consolidated Plan	Arkansas Economic Development Commission	The goals of the State of Arkansas and the City's Consolidated Plan and Annual Action Plan are consistent with each other.

**Table 2 – Other local / regional / federal planning efforts**

**AP-12 Participation – 91.105, 91.200(c)**

1. Summary of citizen participation process/Efforts made to broaden citizen participation  
Summarize citizen participation process and how it impacted goal-setting

**Citizen Participation Outreach**

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
1	Mail out	Non-targeted/ broad community	Three (3) mail out of over 250 notices to residents about the public hearings on September 12, 2022 and February 7, 2023 and four (4) public meetings from October 6, 2022 thru October 24, 2022.			
2	Newspaper Ad	Non-targeted/broad community	Three (3) Legal Notices for the public hearings, and public meetings.			

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (If applicable)
3	Public Hearing	Non-targeted/broad community	On September 12, 2022 a public hearing was conducted to report 2021 accomplishments, inform about the Consolidated Plan process, and to receive input.	General comments on information presented.	None	
4	Public Meeting	Non-targeted/broad community	On October 6, 2022 - October 24, 2022 staff conducted four (4) public meetings around the City.	General comments on information presented.	None	
5	Public Hearing	Non-targeted/broad community	On February 7, 2023 a public hearing conducted at the City's Board meeting to recommend the projected uses of funding.	None		

Sort Order	Mode of Outreach	Target of Outreach	Summary of response/attendance	Summary of comments received	Summary of comments not accepted and reasons	URL (if applicable)
6	Libraries, Neighborhood Resource Centers	Non-targeted/broad community	2023 Annual Update to the Consolidated Plan was made available for review and comment during a 30-day comment period from April 12, 2023 through May 11, 2023.			
7	MetroPlan & State Clearinghouse (DFA)	Non-targeted/broad community	2023 Annual Update to the Consolidated Plan was made available for review and comment during a 30-day comment period from April 12, 2023 through May 11, 2023.	None		
8	Internet Outreach	Non-targeted/broad community	Public Hearings, Public Meetings, and draft plan are advertised on the City of Little Rock website.	Not Applicable		

Table 3 – Citizen Participation Outreach

## Expected Resources

### AP-15 Expected Resources – 91.220(c)(1,2)

#### Introduction

#### Anticipated Resources

Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
CDBG	Public - Federal	Acquisition Admin and Planning Economic Development Housing Public Improvements Public Services	1,484,369	0	0	1,484,369	3,126,349	Community development activities directed toward neighborhood revitalization, housing assistance counseling, economic development, code enforcement, youth, infrastructure, and improved community facilities and services.



Program	Source of Funds	Uses of Funds	Expected Amount Available Year 1				Expected Amount Available Remainder of ConPlan \$	Narrative Description
			Annual Allocation: \$	Program Income: \$	Prior Year Resources: \$	Total: \$		
HOME	Public - Federal	Acquisition Homebuyer assistance Homeowner rehab Multifamily rental new construction Multifamily rental rehab New construction for ownership TBRA	844,274	487,636	0	1,331,910	1,263,215	Expand the supply of decent and affordable rental and ownership housing for low and very-low-income residents.
HOPWA	Public - Federal	Permanent housing in facilities Permanent housing placement Short term or transitional housing facilities STRMU Supportive services TBRA	1,036,757	0	0	1,036,757	536,957	Provides housing assistance supportive services for low-income people with HIV/AIDS and their families.
Other	Public - Federal	Admin and Planning Housing Supportive services TBRA Other	0	0	0	0	0	

Table 4 - Expected Resources – Priority Table

**Explain how federal funds will leverage those additional resources (private, state and local funds), including a description of how matching requirements will be satisfied**

The City will use a combination of public and private funding to carry out affordable housing activities during the period covered by this Plan. All applications for funding may require an equity investment in the projects by the applicant, and most projects may also require funding from local financial institutions.

The City has applied for Special Needs Assistance Program funding (SNAP) from Federal Home Loan Bank through ARVEST and First Security Bank. Thirteen (13) homeowners will be assisted with rehabilitation.

In the development of affordable housing by non-profit organizations, such as Community Development Corporations (CDC) and Community Housing Development Organizations (CHDO), the funds received from City may be considered gap financing. They may have to apply for additional funds to complete their projects. Other sources of funding have been provided by Federal Home Loan Bank, Arkansas Development Finance Authority, area banks, and private donations.

The City has in the past and may continue to make available funding from its Affordable HOME Program for use in construction of affordable homes for sale to low-income persons and families. All program income, resulting from the sale of the homes, is utilized for further affordable housing development. When leveraged with other existing funds, this resource is a valuable component of the City's plan to provide an increased supply of quality affordable housing.

Match fund requirements for the HOME Program will be provided by land, private financing, and non-cash contributions from special needs projects funded in-part by the City in an amount equal to 25% of the 2023 HOME allocation less administration unless notified of a change later in the year. The total non-cash contribution is a result of the direct costs of social/professional services provided to residents of HOME-assisted units. The match requirement was waived for FY 2020, FY 2021, and FY 2022.

**If appropriate, describe publically owned land or property located within the jurisdiction that may be used to address the needs identified in the plan**

The mission of the Land Bank Commission is to reverse blight, increase home ownership and stability of property values, provide affordable housing, improve the health and safety of neighborhoods within the City of Little Rock, and maintain the architectural fabric of the community through study, acquisition, and disposition of vacant, abandoned, tax delinquent, and City lien properties while collaborating with citizens, neighborhoods, developers, non-profit organizations and other governmental agencies.

The City owns several facilities that are used to address the needs identified in the plan. They are the Willie Hinton Neighborhood Resource Center, Nathaniel W. Hill Community Complex, Ottenheimer Community and Therapeutic Center, and Jericho Way Day Resource Center.

The Willie Hinton Neighborhood Resource Center is located in a low/mod area and provides a variety of public service activities to low-income residents. Health care services through CHI St. Vincent Health System are provided at the Nathaniel W. Hill Community Complex. The clinic is a long-standing beneficiary of CDBG funding to provide health and dental services for low-income individuals and families.

The Ottenheimer Community and Therapeutic Center under the City's Park and Recreation Division was completed in 2012 with CDBG funding. The new building includes spaces for recreation as well as computer and cooking use by the community. It is also the home for the City's Therapeutic Recreation Division for people with disabilities.

The Jericho Way Day Resource Center, with the assistance of CDBG funding, opened in June 2013 to meet the needs of the homeless and working poor population. Over 143,000 clients have visited the Center since its inception. The Center works to identify and provide services for those in need with an ultimate goal of transitioning individuals out of homelessness. The Center provides food, clothing, showers, laundry services, health services, and transportation. Clients also can access individual case management, computers and internet, mail services, housing referrals, job counseling and a place to retreat from the elements.

The City has over sixty (60) parks and recreational areas, along with walking and bicycling trails. The community and recreation centers are strategically located around the city. The mission of the centers is to provide the citizens and visitors of Little Rock accessible recreational program opportunities, experiences and activities which promote active living, health and

wellness, socialization, self-esteem, growth and achievement.

### **Discussion**

The City expect approximately \$3.8 million from the CDBG, HOME, and HOPWA programs for the FY 2023 program year. In the 2018 Annual Action Plan, the City allocated \$200,000 NSP2 to CDBG which is still available once closeout is approved. These funds will be used to operate a range of private and public services as described later in the Annual Action Plan.

## Annual Goals and Objectives

### AP-20 Annual Goals and Objectives

#### Goals Summary Information

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
1	DH 1.1 Rehab of owner-occupied housing (CDBG)	2021	2025	Affordable Housing	CITY-WIDE	Preservation/Production of Low-to-Moderate Income	CDBG: \$902,165	Homeowner Housing Rehabilitated: 50 Household Housing Unit
2	DH 2.3 Volunteer Supported Rehabilitation (CDBG)	2021	2025	Affordable Housing	CITY-WIDE	Preservation/Production of Low-to-Moderate Income	CDBG: \$15,330	Homeowner Housing Rehabilitated: 18 Household Housing Unit
3	SL 1.1 Health and Dental Services (CDBG)	2021	2025	Non-Homeless Special Needs	CITY-WIDE	Public Services	CDBG: \$200,000	Public service activities other than Low/Moderate Income Housing Benefit: 9000 Persons Assisted
4	SL 1.2 Senior Services/Meals on Wheels (CDBG)	2021	2025	Non-Homeless Special Needs	CITY-WIDE	Public Services	CDBG: \$70,000	Public service activities other than Low/Moderate Income Housing Benefit: 200 Persons Assisted

Sort Order	Goal Name	Start Year	End Year	Category	Geographic Area	Needs Addressed	Funding	Goal Outcome Indicator
5	DH 2.1 New Construction of owner/rental housing	2021	2025	Affordable Housing	CITY-WIDE	Preservation/Production of Low-to-Moderate Income	HOME: \$1,198,719	Homeowner Housing Added: 6 Household Housing Unit
6	DH 2.4 Housing Assistance for Person with AIDS	2021	2025	Affordable Housing		Persons with HIV/AIDS	HOPWA: \$1,005,654	Public service activities other than Low/Moderate Income Housing Benefit: 125 Persons Assisted Tenant-based rental assistance / Rapid Rehousing: 75 Households Assisted Homelessness Prevention: 50 Persons Assisted
7	O.1 Administration	2021	2025	Administration			CDBG: \$296,874 HOPWA: \$31,103 HOME: \$133,191	Other: 1 Other

Table 5 – Goals Summary

**Goal Descriptions**

1	<b>Goal Name</b>	DH 1.1 Rehab of owner-occupied housing (CDBG)
	<b>Goal Description</b>	
2	<b>Goal Name</b>	DH 2.3 Volunteer Supported Rehabilitation (CDBG)
	<b>Goal Description</b>	
3	<b>Goal Name</b>	SL 1.1 Health and Dental Services (CDBG)
	<b>Goal Description</b>	
4	<b>Goal Name</b>	SL 1.2 Senior Services/Meals on Wheels (CDBG)
	<b>Goal Description</b>	
5	<b>Goal Name</b>	DH 2.1 New Construction of owner/rental housing
	<b>Goal Description</b>	
6	<b>Goal Name</b>	DH 2.4 Housing Assistance for Person with AIDS
	<b>Goal Description</b>	
7	<b>Goal Name</b>	O.1 Administration
	<b>Goal Description</b>	

**Estimate the number of extremely low-income, low-income, and moderate-income families to whom the jurisdiction will provide housing as defined by HOME 91.215(b)**

The City of Little Rock plans on utilizing its HOME funds to provide housing assistance through their New Construction of Owner-Occupied/Rental Housing Program. It is estimated that the City will provide six (6) affordable housing units to income eligible households.

## Projects

### AP-35 Projects – 91.220(d)

#### Introduction

Below is a listing of the projects selected for 2023 Annual Action Plan, based on the priorities in 2021-2025 Consolidated Plan, public input, and available funding.

#### Projects

#	Project Name
1	Owner-Occupied Rehabilitation
2	Mainstream Wheelchair Ramps
3	CHI-St. Vincent Health Care Services
4	CareLink / Meal on Wheels
5	HOME New Construction
6	CHDO Activities
7	Administration
8	2023-2026 City of Little Rock ARH23F001
9	2023-2026 Project Sponsor 1 ARH23F001
10	2023-2026 Project Sponsor 2 ARH23F001
11	2023-2026 Project Sponsor 3 ARH23F001

Table 6 - Project Information

#### **Describe the reasons for allocation priorities and any obstacles to addressing underserved needs**

Priorities for allocation of funds were determined during the consolidated planning process and the 2023 Action Plan reflects the identified priorities.

The City continues to strive to serve those citizens most in need of assistance. The following are obstacles to meeting the needs of the underserved: lack of resources, lack of service or housing availability, and lack of knowledge about our programs.

Staff will continue to work to leverage its resources with other agencies, create and make available housing and service opportunities, and advertise available services to the community.

CHDO projects will be selected by issuing a Request for Proposals (RFP). The RFP is posted in the



Arkansas Democrat Gazette and online with the City's Purchasing Division. The bid opportunity is also sent to all registered vendors who match with the specific/group of commodity codes for CHDOs. A five-person selection committee reviews all submitted applications for qualifications. Next the official bid pricing is reviewed. The selected CHDO(s) information is submitted to the Board of Directors for approval to enter into a contract.

HOME New Construction projects will be selected by issuing a Request for Proposals (RFP). The RFP is posted in the Arkansas Democrat Gazette and online with the City's Purchasing Division. The bid opportunity is also sent to all registered vendors who match with the specific/group of commodity codes for construction. The best responsible bid will be awarded.

Owner-occupied rehabilitation (CDBG and HOME) is targeted to homeowners who are sixty-two (62) years of age, or older, or disabled and are low income households. Assistance is provided on a first-come, first-serve. It is one of the critical needs of the City. A brief questionnaire is completed to determine eligibility and need. Then, the homeowner is placed on a waiting list until an appointment is scheduled with a technician to complete a full application for assistance at the Community Development office. If it is determined to be of an immediate and necessary nature and can have an imminent effect on improving the health and/or safety of the homeowner the applicant is assisted immediately. Emergency Assistance Grants (CDBG) may include but are not limited to items such as heating, electrical, plumbing systems, and emergency roof repairs/replacements.

# AP-38 Project Summary

## Project Summary Information

1	<b>Project Name</b>	Owner-Occupied Rehabilitation
	<b>Target Area</b>	CITY-WIDE
	<b>Goals Supported</b>	DH 1.1 Rehab of owner-occupied housing (CDBG)
	<b>Needs Addressed</b>	Preservation/Production of Low-to-Moderate Income
	<b>Funding</b>	CDBG: \$902,165
	<b>Description</b>	Housing Rehabilitation and Reconstruction; Emergency Home Repairs
	<b>Target Date</b>	12/31/2024
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Fifty (50) very-low and low income families will benefit from the proposed activity.
	<b>Location Description</b>	Various locations to be determined.
	<b>Planned Activities</b>	Housing Rehabilitation
2	<b>Project Name</b>	Mainstream Wheelchair Ramps
	<b>Target Area</b>	CITY-WIDE
	<b>Goals Supported</b>	DH 2.3 Volunteer Supported Rehabilitation (CDBG)
	<b>Needs Addressed</b>	Preservation/Production of Low-to-Moderate Income
	<b>Funding</b>	CDBG: \$15,330
	<b>Description</b>	
	<b>Target Date</b>	12/31/2024
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Eighteen (18) very-low and low income families will benefit from the proposed activity.
	<b>Location Description</b>	Various locations to be determined.
	<b>Planned Activities</b>	Mainstream, a nonprofit independent Living Resources Center, has partnered with volunteers of the AT&T Telephone Pioneers to constructed wheelchair ramps with materials provided by the City.

<b>3</b>	<b>Project Name</b>	CHI-St. Vincent Health Care Services
	<b>Target Area</b>	CDBG
	<b>Goals Supported</b>	SL 1.1 Health and Dental Services (CDBG)
	<b>Needs Addressed</b>	Special Needs Housings, Facilities, & Services
	<b>Funding</b>	CDBG: \$200,000
	<b>Description</b>	Provision of health and dental services to low-income clients.
	<b>Target Date</b>	12/31/2023
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Nine-thousand (9,000) low income families will benefit from the proposed activity.
	<b>Location Description</b>	2500 E. 6th Street, Little Rock, AR 72202
	<b>Planned Activities</b>	Health and dental services are provided at Nathaniel W. Hill Complex by CHI St. Vincent Health System.
<b>4</b>	<b>Project Name</b>	CareLink / Meal on Wheels
	<b>Target Area</b>	CITY-WIDE
	<b>Goals Supported</b>	SL 1.2 Senior Services/Meals on Wheels (CDBG)
	<b>Needs Addressed</b>	Public Services
	<b>Funding</b>	CDBG: \$70,000
	<b>Description</b>	Home delivered meals to Senior Citizens.
	<b>Target Date</b>	12/31/2023
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Two hundred (200) elderly low income individuals will benefit from the proposed activity.
	<b>Location Description</b>	Central Arkansas Area Agency on Aging (dba Care Link) provides hot and frozen home-delivered meals for homebound older people who are unable to shop or prepare their own meals.
	<b>Planned Activities</b>	CareLink / Meals on Wheels

5	<b>Project Name</b>	HOME New Construction
	<b>Target Area</b>	CITY-WIDE
	<b>Goals Supported</b>	DH 2.1 New Construction of owner/rental housing
	<b>Needs Addressed</b>	Preservation/Production of Low-to-Moderate Income
	<b>Funding</b>	HOME: \$1,072,078
	<b>Description</b>	New construction of homes
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Five (5) low to moderate-income families will benefit from the proposed activity.
	<b>Location Description</b>	Various locations to be determined.
	<b>Planned Activities</b>	Housing Development
6	<b>Project Name</b>	CHDO Activities
	<b>Target Area</b>	CITY-WIDE
	<b>Goals Supported</b>	DH 2.1 New Construction of owner/rental housing
	<b>Needs Addressed</b>	Preservation/Production of Low-to-Moderate Income
	<b>Funding</b>	CDBG: \$126,641
	<b>Description</b>	CHDO Set-Aside
	<b>Target Date</b>	12/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	One (1) low to moderate-income family will benefit from the proposed activity.
	<b>Location Description</b>	Various locations to be determined.
	<b>Planned Activities</b>	Housing Development

7	<b>Project Name</b>	Administration
	<b>Target Area</b>	
	<b>Goals Supported</b>	O.1 Administration
	<b>Needs Addressed</b>	Administration
	<b>Funding</b>	CDBG: \$296,874 HOME: \$133,191
	<b>Description</b>	Administration and planning of the HUD Grant Programs.
	<b>Target Date</b>	12/31/2025
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Administration costs, no direct benefits.
	<b>Location Description</b>	500 W. Markham, Suite 120W, Little Rock, AR 72201
	<b>Planned Activities</b>	Administration and planning of the HUD Grant Programs.
8	<b>Project Name</b>	2023-2026 City of Little Rock ARH23F001
	<b>Target Area</b>	
	<b>Goals Supported</b>	O.1 Administration
	<b>Needs Addressed</b>	Administration
	<b>Funding</b>	HOPWA: \$31,103
	<b>Description</b>	Will provide housing assistance (rental or mortgage, utilities, and/or deposit) and supportive services (case management) to enable low- income HIV positive individuals to remain in their homes and reduce their risk of homelessness.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	Administration costs, no direct benefits.
	<b>Location Description</b>	
	<b>Planned Activities</b>	Administration

9	<b>Project Name</b>	2023-2026 Project Sponsor 1 ARH23F001
	<b>Target Area</b>	
	<b>Goals Supported</b>	DH 2.4 Housing Assistance for Person with AIDS
	<b>Needs Addressed</b>	Persons with HIV/AIDS
	<b>Funding</b>	
	<b>Description</b>	Will provide housing assistance (rental or mortgage, utilities, and/or deposit) and supportive services (case management) to enable low- income HIV positive individuals to remain in their homes and reduce their risk of homelessness.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	
	<b>Location Description</b>	
	<b>Planned Activities</b>	Housing Assistance and Project Sponsors Administration
10	<b>Project Name</b>	2023-2026 Project Sponsor 2 ARH23F001
	<b>Target Area</b>	
	<b>Goals Supported</b>	DH 2.4 Housing Assistance for Person with AIDS
	<b>Needs Addressed</b>	Persons with HIV/AIDS
	<b>Funding</b>	
	<b>Description</b>	Will provide housing assistance (rental or mortgage, utilities, and/or deposit) and supportive services (case management) to enable low- income HIV positive individuals to remain in their homes and reduce their risk of homelessness.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	
	<b>Location Description</b>	
	<b>Planned Activities</b>	Housing Assistance and Project Sponsors Administration

<b>11</b>	<b>Project Name</b>	2023-2026 Project Sponsor 3 ARH23F001
	<b>Target Area</b>	
	<b>Goals Supported</b>	DH 2.4 Housing Assistance for Person with AIDS
	<b>Needs Addressed</b>	Persons with HIV/AIDS
	<b>Funding</b>	
	<b>Description</b>	Will provide housing assistance (rental or mortgage, utilities, and/or deposit) and supportive services (case management) to enable low- income HIV positive individuals to remain in their homes and reduce their risk of homelessness.
	<b>Target Date</b>	12/31/2026
	<b>Estimate the number and type of families that will benefit from the proposed activities</b>	
	<b>Location Description</b>	
	<b>Planned Activities</b>	Housing Assistance and Project Sponsors Administration

## **AP-50 Geographic Distribution – 91.220(f)**

### **Description of the geographic areas of the entitlement (including areas of low-income and minority concentration) where assistance will be directed**

The geographic distribution of activities and funding to accomplish the identified objectives will be on a city-wide basis, however, the City plans to target certain programs in the City's opportunity zones and areas with high minority and low-income concentrations in an effort to trigger reinvestment and spur new development. The City plans to offer increased assistance in these target areas. Programs that will offer the increased assistance include Leveraged Loans, the Save-A-Home (Acquisition/Rehabilitation), Homebuyer Assistance and Affordable Home Programs and CDC/CHDO sponsored projects. Activities of CDC's and CHDO's will also focus on their respective neighborhood target areas. The geographic location of other housing activities undertaken will be in areas intended to further housing choice and deter minority and low-income concentrations.

The City's 2023 public service activities will be located citywide.

All programs and services funded through the CDBG and HOME Programs will be citywide unless otherwise noted in this plan.

### **Geographic Distribution**

<b>Target Area</b>	<b>Percentage of Funds</b>
CDBG	
CITY-WIDE	100

**Table 7 - Geographic Distribution**

### **Rationale for the priorities for allocating investments geographically**

For program year 2023, the City will fund projects with a city-wide scope. CDBG area benefit projects are not being funded in this program year.

### **Discussion**

In the development of the 2021-2025 Consolidated Plan, it was determined that the use of HUD grant funding would still be best utilized city-wide.



# Affordable Housing

## AP-55 Affordable Housing – 91.220(g)

### Introduction

The following tables estimate the annual goals for affordable housing for the 2023 Program year.

One Year Goals for the Number of Households to be Supported	
Homeless	0
Non-Homeless	74
Special-Needs	125
Total	199

Table 8 - One Year Goals for Affordable Housing by Support Requirement

One Year Goals for the Number of Households Supported Through	
Rental Assistance	125
The Production of New Units	6
Rehab of Existing Units	68
Acquisition of Existing Units	0
Total	199

Table 9 - One Year Goals for Affordable Housing by Support Type

### Discussion

The City employs a variety of approaches to maintaining, creating, and improving the quality of affordable housing. Housing is still the top priority in the 2021-2025 Consolidated Plan. The City plans to address affordable housing needs with CDBG, HOME, and HOPWA by administering the following programs to preserve and increase affordable housing:

- Emergency Assistance
- Limited Home Repairs
- New Construction
- HOPWA-TBRA and STRMU Assistance

## **AP-60 Public Housing – 91.220(h)**

### **Introduction**

The City of Little Rock Housing Authority D/B/A Metropolitan Housing Alliance (MHA) was formed in 1941 and is the largest housing authority in the state of Arkansas. Governed by a 5-member Board of commissioners, MHA's mission is to serve the residents of Little Rock by developing, owning and operating safe, decent and affordable housing in a manner that promotes thriving communities. To that end, MHA administers federal subsidized housing through its Housing Choice Voucher/Section 8 program as well as provides housing assistance to low-income persons and families. Recognizing the need to support financial independence and ownership among its clients, MHA has integrated the Family Self Sufficiency (FSS) and Homeownership programs into its work-HUD-sponsored initiatives designed to provide families with essential skills and services needed to reduce their dependency on rental assistance and a focused initiative to turn HUD-assisted home renters into independent homeowners, respectively.

Through a variety of partnerships and community engagement, MHA seeks to enrich the housing services provided to returning citizens, Veterans, seniors and other crucial populations we may identify. At present, MHA administers over 3,000 vouchers with an expansive waiting list. MHA has a portfolio of about 300 public housing units.

Central Arkansas Housing Corporation (CAHC) is an affiliate of MHA created in 2006 to engage with governmental as well as private entities to further the mission of CAHC and MHA. In 2019, CAHC established a 5-member board; this body is independent of MHA. CAHC and MHA anticipates engaging in multiple joint ventures to address the community's need for safe and affordable housing and community revitalization.

### **Actions planned during the next year to address the needs to public housing**

MHA plans to complete its final stage of its second Rental Assistance Demonstration (RAD) program. Additionally, MHA, in partnership with CAHC, will make great stride on its third Rental Assistance Demonstration project. The third RAD undertaking will rehabilitate the bulk of MHA's remaining housing stock-except for 24 units at legacy-which is inclusive of its traditional housing and mixed finance locations.

MHA will continue exploring partnerships with the City of Little Rock and will explore other public and/or private ventures to develop affordable housing for city residents.

MHA will support additional efforts such as Project-based voucher agreements to address the need for affordable housing in East Little Rock.

**Actions to encourage public housing residents to become more involved in management and participate in homeownership**

MHA is making efforts to enhance its Homeownership program by increasing its outreach and participant recruitment. Additionally, in partnership with our affiliate, CAHC, outreach efforts will be planned to enlist more engagement and involvement from public housing residents.

**If the PHA is designated as troubled, describe the manner in which financial assistance will be provided or other assistance**

N/A

## **AP-65 Homeless and Other Special Needs Activities – 91.220(i)**

### **Introduction**

The City works with CATCH and Interagency Council on Homeless to address priorities and funding needs of residents experiencing or at risk of homelessness. The City serves as lead agency for CoC.

**Describe the jurisdictions one-year goals and actions for reducing and ending homelessness including: Reaching out to homeless persons (especially unsheltered persons) and assessing their individual needs**

The City will continue to support organizations that assess the needs of the homeless to create a more robust social service system to address unmet needs. The City will continue participating in the annual Point-In-Time Homeless Count.

The City has plans to develop a Micro Home Village to provide temporary housing to assist the city's homeless population with HOME-American Rescue Plan (HOME-ARP). The development will include multi-phases to assist the unsheltered individuals and families with a place to go temporarily until permanent housing is achieved. Phase 1 consist of 80 non-congregate housing units, a community center with a kitchen, offices, showers, and a 20-bed emergency shelter along with storage space, animal kennels, on-site security and more. Construction is expected to begin this summer. The City will have a qualified organization to manage the facility once it is complete. Below is a picture of the design.



The Jericho Way Day Resource Center administered by Depaul USA provides a wide range of services for the homeless or near homeless. Some of the services are case management; food; restrooms and shower services; retreat from the elements; transportation; housing referrals; job counseling and training; access to phone; computer and internet; identity document replacement; health care; laundry service; and mail services.

### **Addressing the emergency shelter and transitional housing needs of homeless persons**

CATCH along with its partners continue to make strides in addressing the emergency shelter and transitional housing needs of homeless persons.

Besides the City of Little Rock plans for a shelter, Our House and Pulaski County will have new shelters too. Our House is underway with constructing their new facility that will double their housing capacity. The expansion is more than 27,000 square feet and will have a building dedicated to on-site mental and physical health services. It is expected to open in fall 2023. Pulaski County officials plan to create a community village made up of micro cottages and environmentally friendly tiny homes that would provide affordable, permanent-quality housing for people coming out of chronic homelessness. It would include a health clinic, community kitchen, an entrepreneur hub and land for farming to help the growth and stability of its residents. A 501(c)(3) non-profits will be responsible for the day to day operations, just like City of Little Rock.

**Helping homeless persons (especially chronically homeless individuals and families, families with children, veterans and their families, and unaccompanied youth) make the transition to permanent housing and independent living, including shortening the period of time that individuals and families experience homelessness, facilitating access for homeless individuals and families to affordable housing units, and preventing individuals and families who were recently homeless from becoming homeless again.**

The Housing First Program Model continues as one of the activities that the Central Arkansas Continuum provide to address homelessness. The program helps chronically homeless individuals and families, families with children, veterans, and their families to move out of homelessness and into permanent housing. The clients are assisted with wrap around services to maintain housing.

This is the 11<sup>th</sup> year, of Our House, a non-profit organization, homelessness prevention program known as Central Arkansas Family Stability Institute (CAFSI). This successful program provides housing, employment, financial, educational stability along with mental wellness. It is made possible through partnership with the University of Arkansas for Medical Services and the generous support of the Substance Abuse and Mental Health Services Administration, Heart of

Arkansas United Way, and Siemer Institute for Family Stability.

St. Francis House's Veterans Program provides transitional housing for homeless Veterans having difficulties re-entering society. Veterans can also access their Supportive Services for Veterans Families Program. Both programs are funded by the US Department of Veterans Affairs.

The City's revived 2019 "A Bridge to Work" program pays the homeless for beautification work. The partnership with Canvas Community Church will pay participants \$11 per hour for picking up trash or other beautification tasks over four hours per day, three days a week, throughout the city. This program will continue in 2023.

**Helping low-income individuals and families avoid becoming homeless, especially extremely low-income individuals and families and those who are: being discharged from publicly funded institutions and systems of care (such as health care facilities, mental health facilities, foster care and other youth facilities, and corrections programs and institutions); or, receiving assistance from public or private agencies that address housing, health, social services, employment, education, or youth needs.**

Metropolitan Housing Alliance (MHA) and Conway Housing Authority have been awarded HUD's Mainstream Housing Choice Vouchers to assist non-elderly persons with disabilities that are transitioning out of institutions, at risk of institutionalization, or at risk or experiencing homelessness.

Family Promise of Pulaski County provide limited rent and utility to those who are at risk of homelessness. They operate a shelter mid-May through mid-August and mid-November through mid-January. Upon exiting the shelter program they offer rides to the Rescue bus pass program to assist with transportation.

The City of Little Rock, Housing and Neighborhood Programs department, continues to receive the Continuum of Care Planning Grant. The objective of the grant is to increase the continuum care's ability to function as defined by the Department of Housing and Urban Development (HUD).

The City's Owner-Occupied Rehabilitation Program helps prevent homelessness by allowing homeowners who are low-income persons to receive assistance to remain in their homes once repaired. CDBG and HOME program funds will be utilized to implement this program.

CATCH has several discharge policies to coordinate community-wide assistance to address youth

aging out of foster care, persons exiting health care and mental health institutions, and persons discharged from correctional institutions.

### **Discussion**

Prevention of homelessness will continue to be a priority of and to be addressed through the City of Little Rock's efforts and those of other nonprofit organizations and local agencies. These programs exist to further homeless prevention efforts and offer emergency shelter and transitional housing needs so that homeless individuals and families may begin to stabilize within the community.

**AP-70 HOPWA Goals– 91.220 (I)(3)**

<b>One year goals for the number of households to be provided housing through the use of HOPWA for:</b>	
Short-term rent, mortgage, and utility assistance to prevent homelessness of the individual or family	50
Tenant-based rental assistance	75
Units provided in permanent housing facilities developed, leased, or operated with HOPWA funds	0
Units provided in transitional short-term housing facilities developed, leased, or operated with HOPWA funds	0
<b>Total</b>	<b>125</b>



## **AP-75 Barriers to affordable housing – 91.220(j)**

### **Introduction:**

The City of Little Rock conducted its Analysis of Impediments and 5-Year Consolidated Plan in 2021. The actions described in both Plans and for FY 2023 are outlined below.

### **Actions it planned to remove or ameliorate the negative effects of public policies that serve as barriers to affordable housing such as land use controls, tax policies affecting land, zoning ordinances, building codes, fees and charges, growth limitations, and policies affecting the return on residential investment**

The City, Central Arkansas Water (CAW), and Little Rock Water Reclamation Authority (LRWA) joined together in 2020 on a plan for revitalization of the Asher Avenue corridor, Plaza Shopping Center, and areas south of 630 and east of Interstate 30. The City will waive the following fees: Building Permit Fee; Building Plan Review Fee; Electrical Permit Fee; Plumbing Permit Fee; and Heating/Air Mechanical Permit Fee. CAW will waive residential activation and service connection, meter installation, plan review, and construction inspection fees. LRWA will waive connection, inspection, and sewer seal fees for both residential and commercial property owners and additionally street excavation for residential owners.

Continue to promote affordable housing and homeownership with the use of CDBG, HOME, HOME-ARP and American Rescue Plan Act (ARPA). The City plan to use funds over the next three (3) years:

- Rehabilitate Homeowner Housing
- Developed New Construction
- Acquire and Rehabilitate Houses
- Provide Homeowner Downpayment assistance
- Infrastructure projects to support future affordable housing sites
- Investments to affordable housing & efforts to decrease homeless

Continue to promote public services, public facilities, and infrastructure improvements with CDBG funds in low to moderate income neighborhoods or to benefit LMI households. Over the next three (3) years:

- Benefit 45,000 households with improved access to public services.

Increase outreach and education for housing providers in the City, focusing on legal requirements concerning reasonable accommodation, in coordination with local disability advocate organizations and Legal Aid of Arkansas. Record activities annually.

Promote education through website and online materials, as well as printed materials at City offices and community centers/libraries.

Continue working with the Arkansas Fair Housing Commission and Legal Aid to promote fair housing, process complaints, and record activities annually.

**Discussion:**

The City will continue to pursue partnerships and identify additional funding sources to reduce and remove barriers to affordable housing. Will continue to foster collaboration with financial institutions and housing and service providers to enhance and implement new strategies to address affordable housing barriers.

## **AP-85 Other Actions – 91.220(k)**

### **Introduction:**

The following describes the planned actions or strategies that the City of Little Rock will pursue in the next year to:

- Address underserved needs
- Foster and maintain affordable housing
- Evaluate and reduce lead-based paint hazards
- Reduce the number of poverty-level families
- Develop institutional structure
- Enhance coordination

### **Actions planned to address obstacles to meeting underserved needs**

One of the primary obstacles to meeting the needs of the underserved is still the lack of program and personal resources. As of this report, the City will receive funding levels consistent with or more than 2022 funding in all three federal programs. CDBG and HOME funding levels are still not at the level of 2010. The City will continue to work to use limited financial resources in the most effective and efficient manner possible and to collaborate with other agencies and programs to address the community's needs.

The City will continue to hold public meetings and hearings in low-income neighborhoods. The City will also coordinate with existing public and private partners to promote programs that assist low-moderate income families. The City will continue to develop translated materials to reach non-English speaking residents regarding code enforcement and general programming.

Another obstacle to meeting underserved needs is the lack of service or housing availability. The City will continue public service activities that assist the underserved, including health and dental services and senior services. CATCH will continue to provide short-term rental assistance to homeless families and individuals utilizing the Emergency Solutions Grant Rapid Re-housing funds. The City will also continue to provide HOME subsidy on HOME properties for sale to assist families.

### **Actions planned to foster and maintain affordable housing**

The City plans to continue implementation of its rehabilitation programs that will increase and improve the supply of affordable housing. The programs provide eligible homeowners with zero interest loans to have repairs done to their property. HOME funds will be allocated to Community Housing Development Organization for acquisition, rehabilitation, and/or construction of affordable homes. Home funds will also be used to provide subsidies in the form of closing cost and down payment assistance. HOME ARP will be used to develop non-congregate shelter and other homeless activities.

The City will continue to support the programs, initiatives, and efforts of Metropolitan Housing Alliance in their goal to provide decent affordable housing to low income residents.

The Code Enforcement Officers investigate violations of the Little Rock Minimum Housing Code. Examples of these violations include property owners who fail to maintain their residences or accessory buildings, allowing them to fall into a state of disrepair or structures that have sustained fire damage.

Another component of Code Enforcement is the Systematic Rental Property Inspection Program. This program provides for a biannual inspection of all rental properties located in the City of Little Rock. The purpose of this inspection is to ensure that all rental units are maintained in a safe condition to meet Minimum Housing Code Standards. The Rental Inspection Program also provides an avenue for rental property owners to require tenants who damage their property to make repairs or provide financial compensation to cover the cost of repairs.

### **Actions planned to reduce lead-based paint hazards**

The City has a policy, which requires lead-based paint testing to be conducted on all rehabilitated projects funded by the City. Safeguards are in place to ensure that all new construction funded by the City is free of lead-based paint hazards. Pertinent Community Development staff have attended training for Lead-Based Paint Inspector, Risk Assessor, Safe Work Practices, and Lead-Based Paint Supervisory. The City has sponsored training for abatement workers of lead-based paint abatement companies, provides training to its contractors on safe work practices and Lead-

Based Paint Supervisory training.

**Actions planned to reduce the number of poverty-level families**

The activities funded through the City's CDBG and HOME programs are ultimately directed at reducing the number of people living in poverty in Little Rock. The City's collaboration with nonprofit partners on housing and supportive services assists in community-wide actions to raise families out of poverty. The City's affordable housing programs reduce housing costs for its beneficiaries, preserving a household's limited resources for other pressing expenditures. The City will continue to engage in activities that create jobs available to low-income residents and monitor contractors ensuring they comply with Section 3 guidelines that provide job training.

The City's Homeownership Assistance program aid potential homebuyers to help increase a household's assets.

**Actions planned to develop institutional structure**

The City continuously works to increase the cooperation among departments and other entities to improve and streamline the delivery of housing services to Little Rock citizens. Several of the City's departments and the Metropolitan Housing Alliance (Little Rock Housing Authority), work together to coordinate various housing activities and programs to serve the Little Rock community.

The City continues to make resources and technical assistance available to further activities planned by local CDCs and CHDOs. This component of the City's action plan is intended to empower local residents and organizations to perform needs assessments, devise workable solutions to neighborhood problems and to implement the planned programs.

The City will continue to participate in the Interagency Council on Homeless to assist people experiencing homelessness, promote better coordination among agency programs, and inform state and local governments and public and private sector organization about the availability of federal homeless assistance.

The City will continue to partner with realtors and banks, to advertise and promote Homebuyer Assistance Program.

**Actions planned to enhance coordination between public and private housing and social service agencies**

The City will continue participation in Central Arkansas Continuum of Care (CoC) by assisting with the Point In Time Count, serving on committees, and serving as the lead agency. As the collaborative applicant for the CoC, the City has been awarded a HUD funded Planning Project to assist the CoC in meeting increasing requirements. The City will also participate in the Interagency Council on Homeless. City staff provides assistance and information to other agencies and the general public.

**Discussion:**

The City of Little Rock will continue refining its strategies to foster affordable housing, reduce lead-based paint hazards, reduce the number of families in poverty, develop institutional structure, and enhance coordination. This will be done by engaging in collaboration with many local community partners including private housing providers, social service agencies, and others; and continuing outreach efforts to seek additional involvement from other entities on community development issues.

## Program Specific Requirements

### AP-90 Program Specific Requirements – 91.220(I)(1,2,4)

#### Introduction:

#### Community Development Block Grant Program (CDBG) Reference 24 CFR 91.220(I)(1)

Projects planned with all CDBG funds expected to be available during the year are identified in the Projects Table. The following identifies program income that is available for use that is included in projects to be carried out.

1. The total amount of program income that will have been received before the start of the next program year and that has not yet been reprogrammed.	0
2. The amount of proceeds from section 108 loan guarantees that will be used during the year to address the priority needs and specific objectives identified in the grantee's strategic plan.	0
3. The amount of surplus funds from urban renewal settlements	0
4. The amount of any grant funds returned to the line of credit for which the planned use has not been included in a prior statement or plan.	0
5. The amount of income from float-funded activities	0
<b>Total Program Income:</b>	<b>0</b>

#### Other CDBG Requirements

1. The amount of urgent need activities	0
2. The estimated percentage of CDBG funds that will be used for activities that benefit persons of low and moderate income. Overall Benefit - A consecutive period of one, two or three years may be used to determine that a minimum overall benefit of 70% of CDBG funds is used to benefit persons of low and moderate income. Specify the years covered that include this Annual Action Plan.	90.00%

**HOME Investment Partnership Program (HOME)**  
**Reference 24 CFR 91.220(l)(2)**

1. A description of other forms of investment being used beyond those identified in Section 92.205 is as follows:

The City of Little Rock does not use other forms of investment beyond those identified in Section 92.205.

2. A description of the guidelines that will be used for resale or recapture of HOME funds when used for homebuyer activities as required in 92.254, is as follows:

The City uses recapture provision for all homebuyer activities including when assistance is provided for homebuyer units developed or rehabilitated by CHDOs. The HOME subsidy will be forgiven in equal monthly installments during the Affordability Period. The timeframe for the Affordability Period is as follows:

- Under \$15,000-- 5 years (60 months)
- \$15,000-\$40,000--10 years (120 months)

During the Affordability Period the homebuyer is responsible for satisfying all HOME Program regulation requirements such as principal residence and payment of all taxes and insurance. If they do not abide by the terms and conditions of the HOME Program, recapture or foreclosure proceedings may be initiated. In the event the homebuyer sales the house within the Affordability Period, the City will recapture the amount of the HOME funds unforgiven or recapture the maximum net proceed from the sale of the property. Net proceeds will be used to reimburse the HOME Program for the outstanding balance of HOME funds and/or for administration cost associated with the recapture action. If the net proceeds are less than the outstanding balance of HOME funds invested in the property, the loss will be absorbed by the HOME Program and all HOME Program requirements would be considered to have been satisfied. If the net proceeds recaptured are greater than the outstanding balance of HOME funds invested, the balance of net proceeds would be distributed to the homeowner or their estate.

3. A description of the guidelines for resale or recapture that ensures the affordability of units acquired with HOME funds? See 24 CFR 92.254(a)(4) are as follows:

The period of affordability is based upon the direct HOME subsidy to the homebuyer as described in the previous section. The period is stated in the loan and program documents which include the Promissory Note, Mortgage, Mortgage Subsidy Agreement, and the Notice



to Homebuyer. All four of these documents are signed by the homebuyer to ensure compliance during the affordability period.

4. Plans for using HOME funds to refinance existing debt secured by multifamily housing that is rehabilitated with HOME funds along with a description of the refinancing guidelines required that will be used under 24 CFR 92.206(b), are as follows:

The City does not anticipate using HOME funds to refinance existing debt for HOME funded activities.

## **Discussion**

According to 24 CFR 92.254(a)(2)(iii), The City will abide by the HOME affordable home-ownership limits provided by HUD. The City will not use HOME funds for homebuyer assistance or for the rehabilitation of owner-occupied single-family housing that exceed 95% of the median area purchase price.

New Construction and CHDO projects are selected by the Request for Proposal (RFP) while the HOPWA Project Sponsors are selected by the Request for Qualifications (RFQ). The RFP and RFQ are competitive processes that are posted in the Arkansas Democrat Gazette and online with the City's Purchasing Division. Applications are requested for Public Service projects and Owner-Occupied rehabilitation. Public Service providers are also selected using a competition process. Notice is posted in the Arkansas Democrat Gazette and on the City's website. Owner-occupied rehabilitation is a first-come, first-service. All activities will benefit low-income households.

**PUBLIC COMMENTS**  
NO WRITTEN COMMENTS

## APPENDIX #1: SF-424s & CERTIFICATIONS

**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- Preapplication
- Application
- Changed/Corrected Application

**\* 2. Type of Application:**

- New
- Continuation
- Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

**4. Applicant Identifier:**

City of Little Rock

**5a. Federal Entity Identifier:**

B-23-MC-05-0004

**5b. Federal Award Identifier:**

B-23-MC-05-0004

**State Use Only:**

**6. Date Received by State:** 04/13/2023

**7. State Application Identifier:** AR2301413-13

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:** City of Little Rock

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**  
71-6014465

**\* c. UEI:**  
ZS95J17KLC76

**d. Address:**

**\* Street1:** 500 West Markham, Suite 120W  
**Street2:**  
**\* City:** Little Rock  
**County/Parish:** Pulaski  
**\* State:** AR: Arkansas  
**Province:**  
**\* Country:** USA: UNITED STATES  
**\* Zip / Postal Code:** 72201-1414

**e. Organizational Unit:**

**Department Name:**  
Housing&Neighborhood Programs

**Division Name:**  
Community Development

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:** Mr. **\* First Name:** Kevin  
**Middle Name:**  
**\* Last Name:** Howard  
**Suffix:**

**Title:** Director

**Organizational Affiliation:**

**\* Telephone Number:** 501-371-6825 **Fax Number:** 501-399-3461

**\* Email:** khoward@littlerock.gov

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.218

CFDA Title:

Community Development Block Grant

**\* 12. Funding Opportunity Number:**

.

\* Title:

.

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Community Development Block Grant

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

Add Attachment

Delete Attachment

View Attachment

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,484,369.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,484,369.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

Add Attachment

Delete Attachment

View Attachment

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
 Expiration Date: 02/28/2025

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**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**


**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant:, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.



11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT NAME City of Little Rock	DATE SUBMITTED 5/17/2023



## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.


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**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
19. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT NAME City of Little Rock	DATE SUBMITTED 5/17/2023

Application for Federal Assistance SF-424		
<b>* 1. Type of Submission:</b> <input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application		
<b>* 2. Type of Application:</b> <input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision		
<b>* If Revision, select appropriate letter(s):</b> _____ <b>* Other (Specify):</b> _____		
<b>* 3. Date Received:</b> _____		<b>4. Applicant Identifier:</b> City of Little Rock
<b>5a. Federal Entity Identifier:</b> M23-MC050200		<b>5b. Federal Award Identifier:</b> M23-MC050200
<b>State Use Only:</b>		
<b>6. Date Received by State:</b> 04/13/2023		<b>7. State Application Identifier:</b> AR230413-014
<b>8. APPLICANT INFORMATION:</b>		
<b>* a. Legal Name:</b> City of Little Rock		
<b>* b. Employer/Taxpayer Identification Number (EIN/TIN):</b> 71-6014465		<b>* c. UEI:</b> ZS95J17KLC76
<b>d. Address:</b>		
<b>* Street1:</b> 500 West Markham, Suite 120W		
<b>Street2:</b> _____		
<b>* City:</b> Little Rock		
<b>County/Parish:</b> Pulaski		
<b>* State:</b> AR: Arkansas		
<b>Province:</b> _____		
<b>* Country:</b> USA: UNITED STATES		
<b>* Zip / Postal Code:</b> 72201-1414		
<b>e. Organizational Unit:</b>		
<b>Department Name:</b> Housing&Neighborhood Programs		<b>Division Name:</b> Community Development
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
<b>Prefix:</b> Mr.		<b>* First Name:</b> Kevin
<b>Middle Name:</b> _____		
<b>* Last Name:</b> Howard		
<b>Suffix:</b> _____		
<b>Title:</b> Director		
<b>Organizational Affiliation:</b> _____		
<b>* Telephone Number:</b> 501-371-6825		<b>Fax Number:</b> 501-399-3461
<b>* Email:</b> khoward@littlerock.gov		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.239

CFDA Title:

HOME Investment Partnerships Program

**\* 12. Funding Opportunity Number:**

.

\* Title:

.

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

HOME Investment Partnerships Program

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments



**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="844,274.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="487,635.68"/>
* g. TOTAL	<input type="text" value="1,331,909.68"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on  .
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:

Middle Name:

\* Last Name:

Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


**PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.**

**NOTE:** Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards of merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to non-discrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis-Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327-333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT NAME City of Little Rock	DATE SUBMITTED 5/17/2023

**Application for Federal Assistance SF-424****\* 1. Type of Submission:**

- Preapplication  
 Application  
 Changed/Corrected Application

**\* 2. Type of Application:**

- New  
 Continuation  
 Revision

**\* If Revision, select appropriate letter(s):**

**\* Other (Specify):**

**\* 3. Date Received:**

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**
**6. Date Received by State:** 
**7. State Application Identifier:** 
**8. APPLICANT INFORMATION:**
**\* a. Legal Name:** 
**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

**\* c. UEI:**

**d. Address:**
**\* Street1:** 
**Street2:** 
**\* City:** 
**County/Parish:** 
**\* State:** 
**Province:** 
**\* Country:** 
**\* Zip / Postal Code:** 
**e. Organizational Unit:**
**Department Name:**

**Division Name:**

**f. Name and contact information of person to be contacted on matters involving this application:**
**Prefix:**

**\* First Name:**

**Middle Name:**

**\* Last Name:**

**Suffix:**

**Title:**

**Organizational Affiliation:**

**\* Telephone Number:** 
**Fax Number:** 
**\* Email:**



**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

C: City or Township Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

U.S. Department of Housing and Urban Development

**11. Catalog of Federal Domestic Assistance Number:**

14.241

CFDA Title:

Housing Opportunities for Persons with AIDS

**\* 12. Funding Opportunity Number:**

.

\* Title:

.

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

Housing Opportunities for Persons with AIDS

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="1,036,757.00"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="1,036,757.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

- Yes
- No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative: 

\* Date Signed:

## ASSURANCES - CONSTRUCTION PROGRAMS

OMB Number: 4040-0009  
Expiration Date: 02/28/2025

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.


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As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project costs) to ensure proper planning, management and completion of project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure non-discrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progressive reports and such other information as may be required by the assistance awarding agency or State.
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11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
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18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, "Audits of States, Local Governments, and Non-Profit Organizations."
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.
20. Will comply with the requirements of Section 106(g) of the Trafficking Victims Protection Act (TVPA) of 2000, as amended (22 U.S.C. 7104) which prohibits grant award recipients or a sub-recipient from (1) Engaging in severe forms of trafficking in persons during the period of time that the award is in effect (2) Procuring a commercial sex act during the period of time that the award is in effect or (3) Using forced labor in the performance of the award or subawards under the award.

SIGNATURE OF AUTHORIZED CERTIFYING OFFICIAL 	TITLE City Manager
APPLICANT NAME City of Little Rock	DATE SUBMITTED 5/17/2023



## **CERTIFICATIONS**

In accordance with the applicable statutes and the regulations governing the consolidated plan regulations, the jurisdiction certifies that:

**Affirmatively Further Fair Housing** --The jurisdiction will affirmatively further fair housing.

**Uniform Relocation Act and Anti-displacement and Relocation Plan** -- It will comply with the acquisition and relocation requirements of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended, (42 U.S.C. 4601-4655) and implementing regulations at 49 CFR Part 24. It has in effect and is following a residential anti-displacement and relocation assistance plan required under 24 CFR Part 42 in connection with any activity assisted with funding under the Community Development Block Grant or HOME programs.

**Anti-Lobbying** --To the best of the jurisdiction's knowledge and belief:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of it, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement;
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, it will complete and submit Standard Form-LLL, "Disclosure Form to Report Lobbying," in accordance with its instructions; and
3. It will require that the language of paragraph 1 and 2 of this anti-lobbying certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.

**Authority of Jurisdiction** --The consolidated plan is authorized under State and local law (as applicable) and the jurisdiction possesses the legal authority to carry out the programs for which it is seeking funding, in accordance with applicable HUD regulations.

**Consistency with plan** --The housing activities to be undertaken with Community Development Block Grant, HOME, Emergency Solutions Grant, and Housing Opportunities for Persons With AIDS funds are consistent with the strategic plan in the jurisdiction's consolidated plan.

**Section 3** -- It will comply with section 3 of the Housing and Urban Development Act of 1968 (12 U.S.C. 1701u) and implementing regulations at 24 CFR Part 75.



\_\_\_\_\_  
Signature of Authorized Official

5/17/2023

\_\_\_\_\_  
Date

\_\_\_\_\_  
City Manager

Title

## Specific Community Development Block Grant Certifications

The Entitlement Community certifies that:

**Citizen Participation** -- It is in full compliance and following a detailed citizen participation plan that satisfies the requirements of 24 CFR 91.105.

**Community Development Plan** -- Its consolidated plan identifies community development and housing needs and specifies both short-term and long-term community development objectives that that have been developed in accordance with the primary objective of the CDBG program (i.e., the development of viable urban communities, by providing decent housing and expanding economic opportunities, primarily for persons of low and moderate income) and requirements of 24 CFR Parts 91 and 570.

**Following a Plan** -- It is following a current consolidated plan that has been approved by HUD.

**Use of Funds** -- It has complied with the following criteria:

1. Maximum Feasible Priority. With respect to activities expected to be assisted with CDBG funds, it has developed its Action Plan so as to give maximum feasible priority to activities which benefit low- and moderate-income families or aid in the prevention or elimination of slums or blight. The Action Plan may also include CDBG-assisted activities which the grantee certifies are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community, and other financial resources are not available (see Optional CDBG Certification).

2. Overall Benefit. The aggregate use of CDBG funds, including Section 108 guaranteed loans, during program year(s) 2022 [a period specified by the grantee of one, two, or three specific consecutive program years], shall principally benefit persons of low and moderate income in a manner that ensures that at least 70 percent of the amount is expended for activities that benefit such persons during the designated period.

3. Special Assessments. It will not attempt to recover any capital costs of public improvements assisted with CDBG funds, including Section 108 loan guaranteed funds, by assessing any amount against properties owned and occupied by persons of low and moderate income, including any fee charged or assessment made as a condition of obtaining access to such public improvements.

However, if CDBG funds are used to pay the proportion of a fee or assessment that relates to the capital costs of public improvements (assisted in part with CDBG funds) financed from other revenue sources, an assessment or charge may be made against the property with respect to the public improvements financed by a source other than CDBG funds.

In addition, in the case of properties owned and occupied by moderate-income (not low-income) families, an assessment or charge may be made against the property for public improvements financed by a source other than CDBG funds if the jurisdiction certifies that it lacks CDBG funds to cover the assessment.


**Excessive Force** -- It has adopted and is enforcing:

1. A policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in non-violent civil rights demonstrations; and
2. A policy of enforcing applicable State and local laws against physically barring entrance to or exit from a facility or location which is the subject of such non-violent civil rights demonstrations within its jurisdiction.

**Compliance with Anti-discrimination laws** -- The grant will be conducted and administered in conformity with title VI of the Civil Rights Act of 1964 (42 U.S.C. 2000d) and the Fair Housing Act (42 U.S.C. 3601-3619) and implementing regulations.

**Lead-Based Paint** -- Its activities concerning lead-based paint will comply with the requirements of 24 CFR Part 35, Subparts A, B, J, K and R.

**Compliance with Laws** -- It will comply with applicable laws.

  
\_\_\_\_\_  
Signature of Authorized Official

5/17/23  
\_\_\_\_\_  
Date


City Manager  
\_\_\_\_\_  
Title



**OPTIONAL Community Development Block Grant Certification**

Submit the following certification only when one or more of the activities in the action plan are designed to meet other community development needs having particular urgency as specified in 24 CFR 570.208(c):

The grantee hereby certifies that the Annual Plan includes one or more specifically identified CDBG-assisted activities which are designed to meet other community development needs having particular urgency because existing conditions pose a serious and immediate threat to the health or welfare of the community and other financial resources are not available to meet such needs.

  
\_\_\_\_\_  
Signature of Authorized Official

5/17/2023  
Date

City Manager  
Title


**Specific HOME Certifications**

The HOME participating jurisdiction certifies that:

**Tenant Based Rental Assistance** -- If it plans to provide tenant-based rental assistance, the tenant-based rental assistance is an essential element of its consolidated plan.

**Eligible Activities and Costs** -- It is using and will use HOME funds for eligible activities and costs, as described in 24 CFR §§92.205 through 92.209 and that it is not using and will not use HOME funds for prohibited activities, as described in §92.214.

**Subsidy layering** -- Before committing any funds to a project, it will evaluate the project in accordance with the guidelines that it adopts for this purpose and will not invest any more HOME funds in combination with other Federal assistance than is necessary to provide affordable housing;

  
\_\_\_\_\_  
Signature of Authorized Official

5/17/2023  
Date

City Manager  
Title

## Housing Opportunities for Persons With AIDS Certifications

The HOPWA grantee certifies that:

**Activities** -- Activities funded under the program will meet urgent needs that are not being met by available public and private sources.

**Building** -- Any building or structure assisted under that program shall be operated for the purpose specified in the consolidated plan:

1. For a period of not less than 10 years in the case of assistance involving new construction, substantial rehabilitation, or acquisition of a facility,
2. For a period of not less than 3 years in the case of assistance involving non-substantial rehabilitation or repair of a building or structure.



\_\_\_\_\_  
Signature of Authorized Official

5/17/2023

\_\_\_\_\_  
Date

City Manager

\_\_\_\_\_  
Title

## **APPENDIX TO CERTIFICATIONS**

### **INSTRUCTIONS CONCERNING LOBBYING CERTIFICATION:**

#### **Lobbying Certification**

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

## APPENDIX #2: LEGAL NOTICES

# Arkansas Democrat Gazette

## STATEMENT OF LEGAL ADVERTISING

CITY OF LR - DEPT OF HOUSING AND  
 500 W MARKHAM  
 LITTLE ROCK AR 72201

REMIT TO:  
 ARKANSAS DEMOCRAT-GAZETTE INC.  
 P.O. BOX 2221  
 LITTLE ROCK, AR 72203

ATTN: Sliecia Nichols  
 DATE : 02/05/23 INVOICE #: 3271546  
 ACCT #: L6024841 P.O. #:

For Billing Questions call: 501-399-3660

STATE OF ARKANSAS,        }  
 COUNTY OF PULASKI,       } ss.

**AD COPY**

I, Charles A McNeice Jr, do solemnly swear that I am the Business Manager of the Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of:

                  hearing  
 pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

DATE	DAY	LINAGE	RATE	DATE	DAY	LINAGE	RATE
02/01	Wed	230	1.08				
02/05	Sun	230	1.24				

TOTAL COST ----- 533.60  
 Billing Ad #: 75648819

*Charles A McNeice Jr*

Subscribed and sworn to before me on this 6  
 day of Feb, 2023

\_\_\_\_\_  
 Signature of Notary Public

OFFICIAL SEAL - #12706819  
**DEBORAH F. CHANEY**  
 NOTARY PUBLIC-ARKANSAS  
 SALINE COUNTY  
 MY COMMISSION EXPIRES: 02-20-29

# Arkansas Democrat Gazette

## STATEMENT OF LEGAL ADVERTISING

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### NOTICE OF PUBLIC HEARING CITY OF LITTLE ROCK

The Board of Directors of the City of Little Rock will conduct a public hearing on proposed uses of the City's FY 2023 entitlement grants from the U.S. Department of Housing and Urban Development, in conjunction with the Board's regular meeting at the Centre at University Park, 6401 West 12th Street, on Tuesday, February 7, 2023, at 6:00 p.m. Immediately after the public

hearing, the Board will consider a resolution or resolutions authorizing the City Manager and staff to incorporate into its annual update to the Consolidated Plan, now under development for submission to HUD, sources and uses of funds for the FY 2023 Program Year recommended by the Consolidated Planning Committee. The recommended sources and uses of funds are as follows:

#### PROJECTED USES OF FUNDS, FY 2023

Community Development Block Grant (CDBG):

\*Owner-Occupied Rehabilitation \$925,484.40

Mainstream \$15,330.00

Carelink-Meals on Wheels \$70,000.00

CHI-St. Vincent East Clinic \$200,000.00

Administration \$302,703.60

TOTAL \$1,513,518.00

HOME Investment Partnerships Program (HOME):

\*New Construction (2022 Program Income) \$438,872.11

\*New Construction \$633,761.25

CHDO Set-Aside \$ 126,752.25

Administration (10% of 2022 Program Income) \$48,763.57

Administration \$84,501.50

TOTAL \$ 1,332,650.68

Housing Opportunities for Persons With AIDS (HOPWA):

Housing Assistance and Related Supportive Services \$838,603.80

Project Sponsors Administration \$65,224.74

Grantee Administration \$27,953.46

TOTAL \$ 931,782.00

GRAND TOTAL \$3,777,950.68

ANTICIPATED RESOURCES, FY 2023

Community Development Block Grant \$1,513,518.00

HOME Investment Partnerships Grant \$845,015.00

Housing Opportunities for Persons With AIDS \$ 931,782.00

TOTAL \$3,290,315.00

For special accommodations for non-English speaking or disabled residents for the public hearing, contact Beverly Arbor at 5 0 1 - 3 7 1 - 6 8 2 5 o r barbor@littlerock.gov at least 48 hours in advance of the meeting.

All interested persons are encouraged to attend.

The City of Little Rock Assures Equal Opportunity in Employment and Housing



\*NOTE: Portion of these funds will be utilized in the City of Little Rock Opportunity Zones.

#### AVISO DE AUDIENCIA PÚBLICA CIUDAD DE LITTLE ROCK

La Junta Directiva de la Ciudad de Little Rock llevará a cabo una audiencia pública sobre los usos propuestos de las subvenciones de derechos de la Ciudad para el año fiscal 2023 del Departamento de Vivienda y Desarrollo Urbano de los Estados Unidos, junto con la reunión regular de la Junta en el Centro en University Park, 6401 West 12th Street, el martes 7 de febrero, 2023, a las 6:00 p.m.

Inmediatamente después de la audiencia pública, la Junta considerará una resolución o resoluciones que autoricen al Administrador de la Ciudad y al personal a incorporar en su actualización anual del Plan Consolidado, ahora en desarrollo para su presentación a HUD, las fuentes y usos de los fondos para el Año Programático del Año Fiscal 2023 recomendados por el Comité de Planificación Consolidada. Las fuentes y usos recomendados de los fondos son los siguientes:

#### USOS PROYECTADOS DE LOS FONDOS, AÑO FISCAL 2023

Subvención en bloque para el desarrollo comunitario (CDBG):

\*Rehabilitación ocupada por el propietario \$925,484.40

Mainstream \$ 15,330.00

Carelink-Comidas sobre ruedas \$ 70,000.00

CHI-St. Clínica Vincent East \$200,000.00

Administration \$ 302,703.60

TOTAL \$1,513,518.00

Programa de Asociaciones de Inversión HOME (HOME):

\*Nueva Construcción (Ingresos Programa 2022) \$ 438,872.11

\*Obra Nueva \$ 633,761.25

CHDO Reserva \$ 126,752.25

Administración (10% de los ingresos del programa 2022) \$48,763.57

Administración \$ 84,501.50

TOTAL \$ 1,332,650.68

Oportunidades de vivienda para personas con SIDA (HOPWA):

Asistencia de vivienda y servicios de apoyo conexos \$838,603.80

Administración del Proyecto \$ 65,224.74

Administración del Concesionario \$ 27,953.46

TOTAL \$ 931,782.00

GRAN TOTAL \$3,777,950.68

RECURSOS PREVISTOS, AÑO FISCAL 2023

Subvención en bloque para el desarrollo comunitario \$1,513,518.00

HOME Investment Partnerships Grant \$845,015.00

Oportunidades de vivienda para personas con SIDA \$ 931,782.00

TOTAL \$3,290,315.00

Para adaptaciones especiales para residentes que no hablan inglés o discapacitados para la audiencia pública, comuníquese con Beverly Arbor al 5 0 1 - 3 7 1 - 6 8 2 5 o barbor@littlerock.gov al menos 48 horas antes de la reunión.

Se anima a todas las personas interesadas a asistir. La Ciudad de Little Rock Asegura Igualdad de Oportunidades en Empleo y Vivienda \*NOTA: Parte de estos fondos se utilizarán en las Zonas de Oportunidad de la Ciudad de Little Rock.

75648819z



# Arkansas Democrat Gazette

## STATEMENT OF LEGAL ADVERTISING

CITY OF LR/HOUSING & NEIGHBOR  
500 W MARKHAM 120W  
LITTLE ROCK AR 72201

REMIT TO:  
ARKANSAS DEMOCRAT-GAZETTE INC.  
P.O. BOX 2221  
LITTLE ROCK, AR 72203

ATTN: Beverly Arbor

DATE : 04/09/23 INVOICE #: 3273806  
ACCT #: L1335546 P.O. #:

For Billing Questions call: 501-399-3660

STATE OF ARKANSAS, }  
COUNTY OF PULASKI, } ss.

AD COPY

I, Charles A McNeice Jr, do solemnly swear that I am the Business Manager of the Arkansas Democrat-Gazette, a daily newspaper printed and published in said County, State of Arkansas; that I was so related to this publication at and during the publication of the annexed legal advertisement the matter of:

Notice

pending in the Court, in said County, and at the dates of the several publications of said advertisement stated below, and that during said periods and at said dates, said newspaper was printed and had a bona fide circulation in said County; that said newspaper had been regularly printed and published in said County, and had a bona fide circulation therein for the period of one month before the date of the first publication of said advertisement; and that said advertisement was published in the regular daily issues of said newspaper as stated below.

DATE	DAY	LINAGE	RATE	DATE	DAY	LINAGE	RATE
04/09	Sun	375	1.24				

TOTAL COST ----- 465.00  
Billing Ad #: 75673293

Charles A McNeice Jr

Subscribed and sworn to before me on this 10

day of Apr, 2023

Deanna Griffin  
Signature of Notary Public

OFFICIAL SEAL - #12347408  
**DEANNA GRIFFIN**  
NOTARY PUBLIC-ARKANSAS  
PULASKI COUNTY  
MY COMMISSION EXPIRES: 03-30-26



# Arkansas Democrat Gazette

## STATEMENT OF LEGAL ADVERTISING

THIS PAGE USED FOR ADDITIONAL AD COPY SPACE AS NEEDED.

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City of Little Rock  
2023 Annual Update and  
Notice of 30 Day Comment  
Period

The City of Little Rock has prepared a 2023 Annual Plan as part of the City's Five-Year (2021-2025) Consolidated Plan. The 2023 Annual Plan outlines programs and funding available for housing and community development activities during the 2023 Program Year, which begins January 1, 2023, and ends December 31, 2023. The purpose of the Annual Plan is to assess community development and affordable housing needs and available resources and then develop successful strategies to address those needs. The City has identified various categories of low-income persons who will have priority for assistance, including large and small renter households, existing homeowners and first-time homebuyers. Homeless persons and homeless families also have been given priorities for assistance. The City of Little Rock intends to use a variety of activities to address affordable housing and community development needs, including rehabilitation, new construction, homebuyer assistance, acquisition, infrastructure improvements, and public service contributions. Financial resources intended to fund these activities will include Community Development Block Grant, HOME Investment Partnerships Program, Housing Opportunities for Persons With AIDS (HOPWA), Affordable Home, and other available funds. Certain activities and programs will be available citywide while other activities will be targeted to geographic areas identified as being in greater need of assistance.

Those targeted areas will be the beneficiaries of funding and activities intended to trigger reinvestment and promote new growth and development. Other geographic areas served will be chosen by local Community Development Corporations and Community Housing Development Organizations for maximum empowerment and self-direction of assistance. Additional areas will receive assistance to provide fair housing choices for low-income persons.

Prior to submission to HUD, the Annual Plan will be available for review during a 30-day comment period beginning April 12, 2023, and ending May 11, 2023. All comments must be in writing and submitted prior to June 15, 2023, to receive consideration. The 2023 Annual Action Plan can be reviewed at the department website at <https://www.littlerock.gov/city-administration/city-departments/housing-and-neighborhood/>.

Copies of the 2023 Annual Plan can be reviewed and written comments submitted at the following location:


Department of Housing & Neighborhood Programs  
Community Development Division Office

Attn: Tracey Shine  
500 W. Markham, Suite 120W  
Little Rock, AR 72201

Additional copies of the Annual Plan can be reviewed at the following locations:

Capitol View/Stiff Station Neighborhood Resource Center, 2715 W. 7th St., East of Broadway Neighborhood Resource Center, 500 East 21st St., South End Neighborhood Resource Center, 1100 West 33rd St., Valley Drive Neighborhood Resource Center, 5621 Valley Drive, Willie Hinton Neighborhood Resource Center, 3805 West 12th St., Oak Forest Neighborhood Resource Center, 2823 Tyler St., Wakefield Neighborhood Resource Center, 7414 Doyle Springs Rd., West Baseline Neighborhood Resource Center, 9209 Mann Rd., West Central Neighborhood Resource Center, 4200 Barrow Rd., Suite C, Wright Avenue Neighborhood Resource Center, 1813 Wright Ave., Baseline Neighborhood Resource Center, 4600 Baseline Road, Central AR Library System, Main Library, 100 Rock St., Terry Library, 2015 Napa Valley Dr., Williams Library, 1800 S. Chester St., Fletcher Library, 823 N. Buchanan St., Dee Brown Library, 6325 Baseline Rd., McMath Library, 2100 John Barrow Rd., Thompson Library, 38 Rahling Cir., Rooker Library, 11 Otter Creek Ct.

You may also email comments no later than May 11, 2023 to [Tracey.Shine@littlerock.gov](mailto:Tracey.Shine@littlerock.gov) or [Beverly.Arbor@littlerock.gov](mailto:Beverly.Arbor@littlerock.gov) for additional information or to

 request special accommodations.  
Equal Housing and Employment

Opportunity  
Ciudad de Little Rock  
Actualización anual de 2023 y  
Aviso de período de  
comentarios de 30 días

La Ciudad de Little Rock ha preparado un Plan Anual 2023 como parte del Plan Consolidado de Cinco Años (2021-2025) de la Ciudad. El Plan Anual 2023 describe los programas y fondos disponibles para actividades de vivienda y desarrollo comunitario durante el Año Programático 2023, que comienza el 1 de enero de 2023 y finaliza el 31 de diciembre de 2023. El propósito del Plan Anual es evaluar el desarrollo comunitario y las necesidades de vivienda asequible y los recursos disponibles y luego desarrollar estrategias exitosas para abordar esas necesidades. La Ciudad ha identificado varias categorías de personas de bajos ingresos que tendrán prioridad para recibir asistencia, incluyendo hogares de inquilinos grandes y pequeños, propietarios de viviendas existentes y compradores de vivienda por primera vez. Las personas sin hogar y las familias sin hogar también han recibido prioridad para la asistencia. La Ciudad de Little Rock tiene la intención de utilizar una variedad de actividades para abordar las necesidades de vivienda asequible y desarrollo comunitario, incluyendo rehabilitación, nuevas construcciones, asistencia para compradores de vivienda, adquisición, mejoras de infraestructura y contribuciones de servicio público. Los recursos financieros destinados a financiar estas actividades incluirán la Subvención en Bloque para el Desarrollo Comunitario, el Programa de Asociaciones de Inversión HOME, las Oportunidades de Vivienda para Personas con SIDA (HOPWA), el Hogar Asequible y otros fondos disponibles. Ciertas actividades y programas estarán disponibles en toda la ciudad, mientras que otras actividades estarán dirigidas a áreas geográficas identificadas como más necesitadas de asistencia. Esas esferas seleccionadas serán las beneficiarias de la financiación y las actividades destinadas a desencadenar la reinversión y promover un nuevo crecimiento y desarrollo. Otras áreas geográficas atendidas serán elegidas por las Corporaciones de Desarrollo Comunitario locales y las Organizaciones de Desarrollo de Vivienda Comunitaria para el máximo empoderamiento y auto dirección de la asistencia. Otras áreas recibirán asistencia para proporcionar opciones de vivienda justa para personas de bajos ingresos.

Antes de enviarlo a HUD, el Plan Anual estará disponible para su revisión durante un período de comentarios de 30 días que comenzará el 12 de abril de 2023 y finalizará el 11 de mayo de 2023. Todos los comentarios deben ser por escrito y enviados antes del 15 de junio de 2023, para recibir consideración. El Plan de Acción Anual 2023 se puede

revisar en el sitio web del departamento en <https://www.littlerock.gov/city-administration/city-departments/housing-and-neighborhood/>.

Las copias del Plan Anual 2023 se pueden revisar y enviar comentarios por escrito en la siguiente ubicación:

Departamento de Vivienda y Programas de Vecindarios  
Oficina de la División de Desarrollo Comunitario

A la atención de: Tracey Shine  
500 W. Markham, Suite 120W  
Little Rock, AR 72201

Se pueden revisar copias adicionales del Plan Anual en las siguientes ubicaciones:

Capitol View/Stiff Station Neighborhood Resource Center, 2715 W. 7th St., East of Broadway Neighborhood Resource Center, 500 East 21st St., South End Neighborhood Resource Center, 1100 West 33rd St., Valley Drive Neighborhood Resource Center, 5621 Valley Drive, Willie Hinton Neighborhood Resource Center, 3805 West 12th St., Oak Forest Neighborhood Resource Center, 2823 Tyler St., Wakefield Neighborhood Resource Center, 7414 Doyle Springs Rd., West Baseline Neighborhood Resource Center, 9209 Mann Rd., West Central Neighborhood Resource Center, 4200 Barrow Rd., Suite C, Wright Avenue Neighborhood Resource Center, 1813 Wright Ave., Baseline Neighborhood Resource Center, 4600 Baseline Road, Central AR Library System, Main Library, 100 Rock St., Terry Library, 2015 Napa Valley Dr., Biblioteca Williams, 1800 S. Chester St., Biblioteca Fletcher, 823 N. Buchanan St., Biblioteca Dee Brown, 6325 Baseline Rd., Biblioteca McMath, 2100 John Barrow Rd., Biblioteca Thompson, 38 Rahling Cir., Biblioteca Rooker, 11 Otter Creek Ct.

También puede enviar comentarios por correo electrónico a más tardar el 11 de mayo de 2023 a [Tracey.Shine@littlerock.gov](mailto:Tracey.Shine@littlerock.gov) o [Beverly.Arbor@littlerock.gov](mailto:Beverly.Arbor@littlerock.gov)

para obtener información adicional o para solicitar adaptaciones especiales.

Igualdad de oportunidades de vivienda y empleo  
75673293z



**APPENDIX #3: RESOLUTION AUTHORIZING  
SUBMISSION OF ACTION PLAN**

1 **RESOLUTION NO. 15,891**

2  
3 **A RESOLUTION REGARDING THE SOURCES AND USES OF FUNDS**  
4 **PROVIDED IN THE 2023 CDBG, HOME AND HOPWA FUNDS FROM**  
5 **THE UNITED STATES GOVERNMENT; AND FOR OTHER PURPOSES.**  
6

7 **WHEREAS**, as a Regulatory Requirement, a public hearing must be conducted regarding proposed  
8 uses of 2023 CDBG, HOME and HOPWA Funding which the City expects to receive from the United  
9 States Department of Housing and Urban Development; and,

10 **WHEREAS**, the City’s projected 2023 entitlements total Three Million, Two Hundred Ninety  
11 Thousand, Three Hundred Fifteen Dollars (\$3,290,315.00); funding in the amount of Three Million, Seven  
12 Hundred Seventy-Seven Thousand, Nine Hundred Fifty and 68/100 Dollars (\$3,777,950.68) is available,  
13 including Four Hundred Eighty-Seven Thousand, Six Hundred Thirty-Five and 68/100 Dollars  
14 (\$487,635.68) in 2022 Program Income Funds; and,

15 **WHEREAS**, the proposed uses of the City’s 2023 Entitlement Funds were developed with extensive  
16 citizen participation, including one (1) public hearing, four (4) public meetings throughout the City and a  
17 seventeen (17)-member Consolidated Planning Committee; and prior to this public hearing, the  
18 Consolidated Planning Committee developed a slate of projects to recommend for Board approval so that  
19 the public hearing will give citizens an additional opportunity to review and comment on the proposed uses  
20 of the 2023 CDBG, HOME and HOPWA Funding; and,

21 **WHEREAS**, the Consolidated Planning Committee will submit an allocation of funds as its  
22 recommendation to the Board.

23 **NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY**  
24 **OF LITTLE ROCK, ARKANSAS:**

25 **Section 1.** The 2023 Consolidated Planning Proposed Sources and Uses of Funding is attached as  
26 Exhibit A.

27 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
28 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
29 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
30 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
31 resolution.

32 **Section 3. Repealer.** All resolutions, bylaws, and other matters inconsistent with this resolution are  
33 hereby repealed to the extent of such inconsistency.

34 **ADOPTED: February 7, 2023**

1 ATTEST:

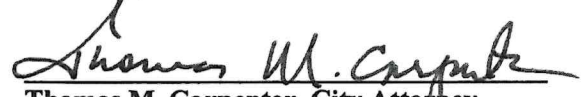
2   
3 \_\_\_\_\_  
4 Susan Langley, City Clerk

APPROVED:

  
\_\_\_\_\_

Frank Scott, Jr., Mayor

5 APPROVED AS TO LEGAL FORM:

6   
7 \_\_\_\_\_  
8 Thomas M. Carpenter, City Attorney

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Exhibit A

**2023 CONSOLIDATED PLANNING  
SOURCES AND USES OF FUNDING**

**COMMUNITY DEVELOPMENT BLOCK GRANT:**

<b><u>SOURCES:</u></b>	<b><u>AMOUNTS</u></b>
PROJECTED 2023 CDBG ALLOCATION	\$ 1,513,518.00
TOTAL	<u>\$ 1,513,518.00</u>

<b><u>USES:</u></b>	
* OWNER-OCCUPIED REHABILITATION	\$ 925,484.40
MAINSTREAM	\$ 15,330.00
CARELINK - MEALS ON WHEELS	\$ 70,000.00
CHI-ST. VINCENT EAST CLINIC	\$ 200,000.00
ADMINISTRATION (20%)	<u>\$ 302,703.60</u>
TOTAL	<u>\$ 1,513,518.00</u>

**HOME INVESTMENT PARTNERSHIP PROGRAM:**

<b><u>SOURCES:</u></b>	
PROJECTED 2023 HOME ALLOCATION	\$ 845,015.00
2022 PROGRAM INCOME	<u>\$ 487,635.68</u>
TOTAL	<u>\$ 1,332,650.68</u>

<b><u>USES:</u></b>	
* NEW CONSTRUCTION (2022 PROGRAM INCOME)	\$ 438,872.11
* NEW CONSTRUCTION	\$ 633,761.25
CHDO SET-ASIDE:	\$ 126,752.25
ADMINISTRATION (10% OF 2022 PROGRAM INCOME)	\$ 48,763.57
ADMINISTRATION	<u>\$ 84,501.50</u>
TOTAL	<u>\$ 1,332,650.68</u>

**HOUSING OPPORTUNITIES FOR PERSONS WITH AIDS:**

<b><u>SOURCES:</u></b>	
PROJECTED 2023 HOPWA ALLOCATION	<u>\$ 931,782.00</u>
TOTAL	<u>\$ 931,782.00</u>

<b><u>USES:</u></b>	
HOUSING ASSISTANCE AND RELATED SUPPORTIVE SERVICES	\$ 838,603.80
PROJECT SPONSORS ADMINISTRATION	\$ 65,224.74
GRANTEE ADMINISTRATION	<u>\$ 27,953.46</u>
TOTAL	<u>\$ 931,782.00</u>
* PORTION OF THESE FUNDS WILL BE UTILIZED IN THE CITY OF LITTLE ROCK OPPORTUNITY ZONES.	

1 RESOLUTION NO. 15,964

2  
3 A RESOLUTION TO AMEND LITTLE ROCK, ARK., RESOLUTION NO.  
4 15,891 (FEBRUARY 7, 2023), THAT APPROVED THE INCLUSIONS OF  
5 THE CDBG, HOME AND HOPWA SOURCES AND USES OF THE 2023  
6 FUNDS FROM THE UNITED STATES GOVERNMENT IN THE CITY’S  
7 ANNUAL PLAN; AND FOR OTHER PURPOSES.

8  
9 WHEREAS, as a part of the Annual Plan which must be submitted to the U.S. Department of Housing  
10 & Urban Development (“HUD”), the City must suggest the sources of uses of certain funds to be received  
11 from HUD; and,

12 WHEREAS, on February 7, 2023, the Mayor and members of the Board of Directors (“the Board”) of  
13 the City of Little Rock, Arkansas (“City”) approved Little Rock, Ark. Resolution No. 15,891 (February 7,  
14 2023) to include the City’s projected 2023 Entitlements which totaled Three Million, Two Hundred Ninety  
15 Thousand, Three Hundred Fifteen Dollars (\$3,290,315.00); and funding in the amount of Three Million,  
16 Seven Hundred Seventy-Seven Thousand, Nine Hundred Fifty and 68/100 Dollars (\$3,777,950.68) which  
17 was also available, including Four Hundred Eighty-Seven Thousand, Six Hundred Thirty-Five and 68/100  
18 Dollars (\$487,635.68) in 2022 Program Income Funds; and,

19 WHEREAS, the proposed uses of the City’s 2023 Entitlement Funds were developed with extensive  
20 citizen participation, including two (2) virtual meetings and three (3) meetings throughout the City and a  
21 sixteen (16)-member Consolidated Planning Committee; the Consolidated Planning Committee developed  
22 a slate of projects to recommend for Board approval of the proposed uses of the 2023 CDBG, HOME and  
23 HOPWA Funding; and,

24 WHEREAS, after public hearings were conducted during the process to allow maximum citizen input;  
25 the Consolidated Planning Committee selected projects to be funded during the 2023 Program Year that  
26 were presented for approval; and,

27 WHEREAS, the Consolidated Planning Committee has amended its recommendation of the sources  
28 and uses allocation of funds to the Board of sources and uses of 2023 CDBG, HOME and HOPWA Funds  
29 included in the City’s Annual Plan based upon the final HUD allocation as shown in Section 1 below.

30 NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY  
31 OF LITTLE ROCK, ARKANSAS:

32 Section 1. The 2023 Consolidated Planning Proposed Sources and Uses of Funding (Final HUD  
33 Allocation), as amended, are:  
34

1	<b>(a) Community Development Block Grant:</b>	
2	<b>(i) Sources</b>	
3	(A) 2023 CDBG Allocation	\$ 1,484,369.00
4	<b>TOTAL SOURCES</b>	<b>\$ 1,484,369.00</b>
5	<b>(ii) Uses</b>	
6	(A) Owner-Occupied Rehabilitation *	\$ 902,165.20
7	(B) Mainstream	15,330.00
8	(C) CARELINK—Meals on Wheels--	70,000.00
9	(D) CHI – St. Vincent East Clinic	200,000.00
10	(E) Administration	296,873.80
11	<b>TOTAL: Community Development Block Grant</b>	<b>\$ 1,484,369.00</b>
12	<b>(b) Home Investment Partnership Program:</b>	
13	<b>(i) Sources</b>	
14	(A) 2023 HOME Allocation	\$ 844,274.00
15	(B) Program Income	487,635.68
16	<b>TOTAL SOURCES</b>	<b>\$ 1,331,909.68</b>
17	<b>(ii) Uses</b>	
18	(A) New Construction (2022 Program Income) *	\$ 438,872.11
19	(B) New Construction *	633,205.50
20	(C) CHDO Set-Aside	126,641.10
21	(D) Administration (10% of 2022 Program Income)	48,763.57
22	(E) Administration	84,427.40
23	<b>TOTAL: Home Investment Partnership Program</b>	<b>\$ 1,331,909.68</b>
24	<b>(c) Housing Opportunities for Persons with AIDS:</b>	
25	<b>(i) Sources</b>	
26	(A) 2023 HOPWA Allocation	\$ 1,036,757.00
27	<b>TOTAL SOURCES</b>	<b>\$ 1,036,757.00</b>
28	<b>(ii) Uses</b>	
29	(A) Housing Assistance and Related Supportive Services	\$ 933,081.30
30	(B) Project Sponsors Administration	72,572.99
31	(C) Grantee Administration	31,102.71
32	<b>TOTAL: Housing Opportunities for Persons with AIDS</b>	<b>\$ 1,036,757.00;</b>
33	<b>*PORTION OF THESE FUNDS WILL BE UTILIZED IN THE CITY OF LITTLE ROCK</b>	
34	<b>OPPORTUNITY ZONES.</b>	



1       **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
2 word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or  
3 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
4 effect as if the portion so declared or adjudged invalid or unconstitutional was not originally a part of the  
5 resolution.


6       **Section 3. Repealer.** All resolutions, bylaws, and other matters inconsistent with this resolution are  
7 hereby repealed to the extent of such inconsistency.

8 **ADOPTED: May 2, 2023**

9 **ATTEST.**

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12 **Susan Langley, City Clerk**

**APPROVED:**

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15 **Frank Scott, Jr., Mayor**

16 **APPROVED AS TO LEGAL FORM:**

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19 **Thomas M. Carpenter, City Attorney**

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**RESOLUTION NO. 15,992**

**A RESOLUTION TO AUTHORIZE THE CITY MANAGER TO SUBMIT THE APPROVED 2023 ANNUAL ACTION PLAN FOR CDBG, HOME AND HOPWA ENTITLEMENT FUNDS TO THE U.S. DEPARTMENT OF HOUSING & URBAN DEVELOPMENT AND TO EXECUTE THE AGREEMENTS WITH THE APPROVED APPLICANTS; AND FOR OTHER PURPOSES.**

**WHEREAS**, the City has access to Community Development Block Grant (CDBG), HOME and HOPWA Funds on an annual basis; and,

**WHEREAS**, the use of these monies mandates that an action plan be submitted to the U.S. Department of Housing & Urban Development by November 15, for the Program Year beginning January 1, 2023, in accordance with Title I of the Cranston-Gonzalez National Affordable Housing Act of 1990; however, HUD is allowing grantees to submit to the HUD Field Offices after November 15, 2022, until final grant amounts are determined; and,

**WHEREAS**, the U.S. Department of Housing and Urban Development Entitlement Funds, along with the projected program income for the 2023 Program Year, was approved by Little Rock, Ark. Resolution No. 15,964 (May 2, 2023); and,

**WHEREAS**, after extensive public discussion and citizen participation, including neighborhood meetings, and a public hearing, a plan has been developed for submission.

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF DIRECTORS OF THE CITY OF LITTLE ROCK, ARKANSAS:**

**Section 1.** The City Manager is authorized to submit the 2023 Annual Action Plan for CDBG, HOME and HOPWA Entitlement Funds to the U.S. Department of Housing & Urban Development, by November 15, 2022, in accordance with the provisions of the Cranston-Gonzalez National Affordable Housing Act of 1990.

**Section 2.** The projected uses of these funds were approved by adoption of Little Rock, Ark. Resolution No. 15,964 (May 2, 2023).

**Section 3.** The Board of Directors authorizes the City Manager to enter into Agreements for Community Development Block Grant (CDBG) Funding with the identified organizations in Resolution 15,964.

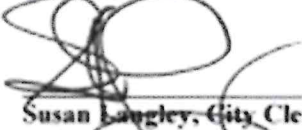
**Section 4. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or word of this resolution is declared or adjudged to be invalid or unconstitutional, such declaration or

1 adjudication shall not affect the remaining portions of the resolution which shall remain in full force and  
2 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
3 resolution.

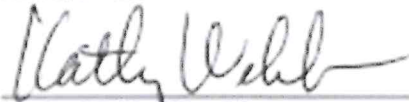
4 **Section 5. Repealer.** All laws, ordinances, resolutions, or parts of the same, that are inconsistent  
5 with the provisions of this resolution, are hereby repealed to the extent of such inconsistency.

6 **ADOPTED: May 16, 2023**

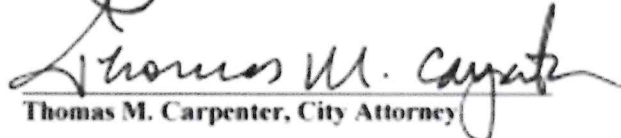
7 **ATTEST:**

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9 \_\_\_\_\_  
10 Susan Langley, City Clerk

**APPROVED:**

  
\_\_\_\_\_   
Kathy Webb, Vice-Mayor

11 **APPROVED AS TO LEGAL FORM:**

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13 \_\_\_\_\_  
14 Thomas M. Carpenter, City Attorney

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